

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Thomas		NW ¼ NE ¼ NE ¼	36	T 7 S	R 34 EW
Distance and direction from nearest town or city street address of well if located within city?					
½ mile north of Colby					
2 WATER WELL OWNER: M.L. Barrett					
RR#, St. Address, Box # : Rt 3 Box 116		Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Colby, Ks 67701		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 190 ft. ELEVATION:			
<div style="text-align: center;">N 1 Mile W E S</div> <div style="text-align: center;">S</div>		Depth(s) Groundwater Encountered 1. .ft. 2. .ft. 3. .ft.			
		WELL'S STATIC WATER LEVEL 90. .ft. below land surface measured on mo/day/yr 10-27-89			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was not tested after hours pumping gpm			
		Bore Hole Diameter. 8. .in. to 1.90 .ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:		3 Wrought iron		8 Concrete tile	
1 Steel		3 RMP (SR)		CASING JOINTS: Glued <u>X</u> Clamped	
2 PVC		4 ABS		Welded	
		6 Asbestos-Cement		9 Other (specify below)	
		7 Fiberglass		Threaded	
Blank casing diameter 5.in. to 1.70 .ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface. 1.8 .in., weight 8/10 .lbs./ft. Wall thickness or gauge No. 1/4"					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				7 PVC	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From 1.70 .ft. to 1.90 .ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 1.8 .ft. to 1.90 .ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 4 .ft. to 1.8 .ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? southeast How many feet? 170					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
0		40		top soil	
40		60		sand	
60		111		sand and sandy clay strips	
111		116		sand rock	
116		142		sand and sand rock strips	
142		166		sand good	
166		169		sand rock	
169		188		sand good	
188		190		oker and shale	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-27-89 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 139. This Water Well Record was completed on (mo/day/yr) 10-30-89 under the business name of Bartell Drilling by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.					