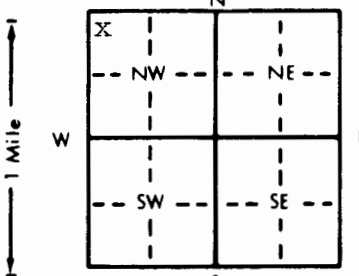


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Thomas</u>		<u>NW 1/4 NW 1/4 NW 1/4</u>	<u>2</u>	<u>T 7 S</u>	<u>R 35 E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3/4 mile north of Levant</u>					
2 WATER WELL OWNER: <u>Lewis Linden</u>					
RR#, St. Address, Box # : <u>Levant, KS 67743</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>40</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft. WELL'S STATIC WATER LEVEL .. <u>40</u> .... ft. below land surface measured on mo/day/yr <u>2-21-96</u> .. Pump test data: Well water was .... ft. after .... hours pumping .... gpm Est. Yield .... gpm: Well water was .... ft. after .... hours pumping .... gpm Bore Hole Diameter .... <u>8</u> .... in. to <u>14</u> <u>not tested</u> .... ft., and .... in. to .... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well .. Was a chemical/bacteriological sample submitted to Department? Yes.....No..... <u>X</u> .....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped .....
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded .....
			7 Fiberglass		Threaded .....
Blank casing diameter ... <u>5</u> .... in. to <u>120</u> .... ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.					
Casing height above land surface ..... <u>18</u> .... in., weight ... <u>2.6</u> .... lbs./ft. Wall thickness or gauge No. ... <u>1/4</u> "					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) .....
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify) .....	
SCREEN-PERFORATED INTERVALS: From ... <u>120</u> .... ft. to ... <u>140</u> .... ft., From .... ft. to .... ft.					
From .... ft. to .... ft., From .... ft. to .... ft.					
GRAVEL PACK INTERVALS: From ... <u>18</u> .... ft. to ... <u>140</u> .... ft., From .... ft. to .... ft.					
From .... ft. to .... ft., From .... ft. to .... ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....					
Grout intervals: From ... <u>4</u> .... ft. to ... <u>18</u> .... ft., From .... ft. to .... ft., From .... ft. to .... ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	
Direction from well? <u>east</u>		How many feet? <u>50</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	30	top soil			
30	44	sandy clay and sand strios			
44	66	sand			
66	70	sand rock			
70	82	sandy clay and sand strips			
82	112	sand rock and sand strips			
112	123	brown sandy clay			
123	140	sand			
		NOT ON SHALE			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... <u>2-21-96</u> .... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... <u>139</u> .... This Water Well Record was completed on (mo/day/yr) ... <u>4-19-96</u> .... under the business name of <u>Bartell Drilling</u> by (signature) <u>Joyce Bartell</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					