

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Thomas	NE ¼ NE ¼ SE ¼	29	T 7 S	R 35 E/W

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **Greg Bellamy**RR#, St. Address, Box # : **1349 County Rd R**

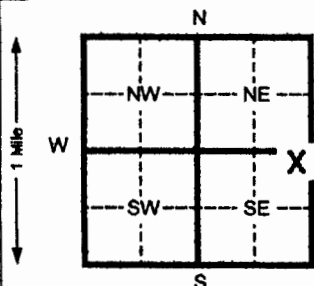
Board of Agriculture, Division of Water Resources

City, State, ZIP Code : **Colby, Ks 67701**

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL

212 ft. ELEVATION:

Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter **8** in. to **220** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

☒ 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No ☒ If yes, mo/day/yr sample was submitted _____Water Well Disinfected? Yes ☒ No

5 TYPE OF BLANK CASING USED:

5 Wrought iron

8 Concrete tile

CASING JOINTS: Glued _____ Clamped _____

1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____

☒ 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____Blank casing diameter **4.5** in. to **172** ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.Casing height above land surface **18** in., weight **2.38** lbs./ft. Wall thickness or gauge No. **.248**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass ☒ 7 PVC 10 Asbestos-cement

2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____

SCREEN OR PERFORATION OPENINGS ARE: 12 None used (open hole)

1 Continuous slot 3 Mill slot 5 Gauzed wrapped ☒ 8 Saw cut 11 None (open hole)

2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes

SCREEN-PERFORATED INTERVALS: From **172** ft. to **212** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **20** ft. to **212** ft. From _____ ft. to _____ ft.

From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

☒ 3 Bentonite

4 Other _____

Grout intervals From **0** ft. to **20** ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well

2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well

3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)

Direction from well? _____ How many feet? _____

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2		Surface	155	170	Caliche & sandstone
2	31		Loess	170	183	Caliche w/sandstone
31	49		Clay & caliche	183	191	Fine sand
49	58		Fine to med sand & gravel	191	209	Fine to med sand
			w/clay strks	209	220	Black shale
58	83		Sandy clay & caliche			
83	101		Fine to some med sd w/clay & Caliche			
101	115		Med sand & gravel			
115	129		Fine to some med sd w/caliche Strks			
129	140		Sandstone & caliche			
140	151		Fine to med sand w/caliche strk			
151	155		Caliche w/med sand strk			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **7-22-03**

and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **554**This Water Well Record was completed on (mo/day/yr) **10-7-05**

under the business name of

Woofor Pump & Well Inc.

by (signature)

Greg Bellamy

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1387. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.