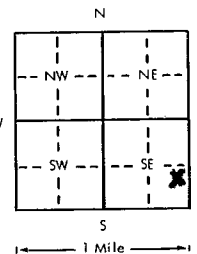


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: <u>Thomas</u>		<u>NE 1/4 SE 1/4 SE 1/4</u>	<u>32</u>	<u>T 7 S</u>	<u>R 35 E 17</u>
Distance and direction from nearest town or city? <u>IN 2 W 1/2 N of Levant</u>			Street address of well if located within city?		
2 WATER WELL OWNER: <u>Mrs Emma Hamel</u> RR#, St. Address, Box #: <u>310 S Lincoln</u> City, State, ZIP Code: <u>Colby Kansas 67701</u>			Board of Agriculture, Division of Water Resources Application Number:		
3 DEPTH OF COMPLETED WELL: <u>137</u> ft. Bore Hole Diameter: <u>8</u> in. to <u>137</u> ft. and in. to ft.					
Well Water to be used as: <input checked="" type="radio"/> Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well <input type="radio"/> Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <input type="radio"/> Lawn and garden only 10 Observation well					
Well's static water level: <u>50</u> ft. below land surface measured on month <u>4</u> day <u>28</u> year <u>80</u>					
Pump Test Data: <u>Not tested</u> Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm					
4 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: <input checked="" type="checkbox"/> Glued <input checked="" type="checkbox"/> Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded Blank casing dia: <u>5</u> in. to <u>117</u> ft. Dia in. to ft. Dia in. to ft. Casing height above land surface: <u>18</u> in., weight <u>18/10</u> lbs./ft. Wall thickness or gauge No. <u>14"</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) Screen or Perforation Openings Are: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes Screen-Perforation Dia: <u>5</u> in. to <u>117-137</u> ft. Dia in. to ft. Dia in. to ft. Screen-Perforated Intervals: From <u>117</u> ft. to <u>137</u> ft. From ft. to ft. From ft. to ft. Gravel Pack Intervals: From <u>18</u> ft. to <u>137</u> ft. From ft. to ft. From ft. to ft.					
5 GROUT MATERIAL: <input checked="" type="radio"/> Neat cement 2 Cement grout 3 Bentonite 4 Other Grouted Intervals: From <u>4</u> ft. to <u>18</u> ft. From ft. to ft. From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below) Direction from well How many feet <u>in pen</u> ? Water Well Disinfected? Yes <input checked="" type="checkbox"/> No Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> If yes, date sample was submitted month day year: Pump Installed? Yes <u>pump jack</u> HP Volts If Yes: Pump Manufacturer's name Model No. Depth of Pump Intake ft. Pumps Capacity rated at gal./min. Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="radio"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on month <u>28</u> day <u>09</u> year <u>80</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>139</u> This Water Well Record was completed on month <u>5</u> day <u>17</u> year <u>1980</u> name of <u>Bartell Drilling</u> by (signature) <u>Joyce Bartell</u>					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG			
		FROM	TO	LITHOLOGIC LOG	
		0	37	Top Soil	
		37	49	Sand	
		49	53	Sand Rock	
		53	65	Sand Clay	
		65	75	Sand Rock	
		75	92	Sand	
		92	123	Sand Rock & Sand Strips	
		123	137	Sand	
ELEVATION:					
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)					
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

7

R

35

EW

SEC.

32

NE 1/4 SE 1/4 SE 1/4