

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Thomas	NW ¼ NW ¼ NE ¼	8	T 7 S	R 36 E

Distance and direction from nearest town or city street address of well if located within city?

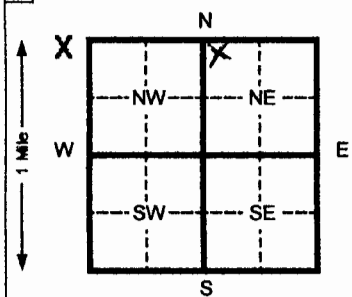
2 WATER WELL OWNER: **Letha Patent Family Trust**RR#, St. Address, Box #: **% Bonnie Carpenter**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code: **2055 Co. Rd 2, Brewster, Ks 67732**

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL

240 ft. ELEVATION:

Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft.

WELL'S STATIC WATER LEVEL **Na** ft. below land surface measured on mo/day/yr

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter **8** in. to **250** ft. and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No **X** If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued **X** Clamped

1 Steel

3 RMP (SR)

6 Asbestos-Cement

9 Other (specify below)

Welded

2 PVC

4 ABS

7 Fiberglass

Threaded

Blank casing diameter **4.5** in. to **200** ft. Dia in. to ft. Dia in. to ft.Casing height above land surface **18** in., weight **2.38** lbs./ft. Wall thickness or gauge No. **248**

TYPE OF SCREEN OR PERFORATION MATERIAL:

7 PVC

10 Asbestos-cement

1 Steel

3 Stainless steel

5 Fiberglass

8 RMP (SR)

11 Other (specify)

2 Brass

4 Galvanized steel

6 Concrete tile

9 ABS

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

1 Continuous slot

3 Mill slot

6 Wire wrapped

9 Drilled holes

2 Louvered shutter

4 Key punched

7 Torch cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From **200** ft. to **240** ft. From ft. to ft.

From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From **20** ft. to **240** ft. From ft. to ft.

From ft. to ft. From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other

Grout intervals From **0** ft. to **20** ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/ Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 Other (specify below)

13 Insecticide storage

none

Direction from well?

How many feet?

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2		Surface	160	170	Fine to med sd w/clay strks
2	34		Loess	170	183	Clay & caliche w/sd strks
34	63		Clay w/caliche strks	183	205	Fine to med sd w/sd strks &
63	81		Clay & caliche w/fine sd strks			Cemented sd strks
81	90		Fine sand w/clay & caliche strks	205	208	Cemented sand
90	95		Cemented sd	208	220	Fine sd w/clay lenses
95	100		Clay & caliche w/sd strks	220	238	Fine to med sd w/clay lenses
100	120		Fine to med sd w/clay strks,	238	250	Yellow ochre/black shale
			Tight			
120	130		Fine to med sd w/clay strks			
130	140		Fine to med sd w/clay & sand-			
			Stone			
140	160		Fine to med sd w/clay lenses,			
			Tight			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) **12-1-06** and this record is true to the best of my knowledge and belief. KansasWater Well Contractor's License No. **554**This Water Well Record was completed on (mo/day/yr) **12-15-06**

under the business name of

Woofert Pump & Well Inc.

by (signature)

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-298-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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