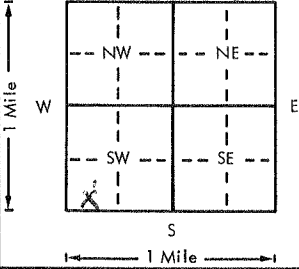


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                      |                                                                                                    |                                                                                                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Location of well: County <b>THOMAS</b> Section <b>36</b>                                                                                             |                                                                                                    | Section number <b>14</b>                                                                                | Township number <b>T 17 S</b> | Range number <b>R 3 E</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Distance and direction from nearest town or city: <b>6 North</b>                                                                                     |                                                                                                    | 3. Owner of well: <b>Dave Hoffner</b>                                                                   |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Street address of well location if in city: <b>4 East of Brewster</b>                                                                                |                                                                                                    | R.R. or street: <b>Brewster Kan 67732</b>                                                               |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| City, state, zip code: <b>Brewster Kan 67732</b>                                                                                                     |                                                                                                    |                                                                                                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4. Locate with "X" in section below:<br>                             |                                                                                                    | Sketch map:<br>6. Hole dia. <b>8 5/8</b> in. Completion date <b>Nov 76</b><br>Well depth <b>270</b> ft. |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 5. Type and color of material                                                                                                                        |                                                                                                    | From                                                                                                    | To                            | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                                                                                         |
| O top soil                                                                                                                                           |                                                                                                    | 0                                                                                                       | 140                           | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                                                      |
| Gravel                                                                                                                                               |                                                                                                    | 140                                                                                                     | 150                           | 9. Casing: Material <b>PLASTIC</b> Above or below<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>1 3/4</b> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.<br>Dia. <b>5</b> in. to <b>270</b> ft. depth <input checked="" type="checkbox"/> Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gauge No. <b>250</b> |
| Gravel 3ft. 7ft clay little rock                                                                                                                     |                                                                                                    | 150                                                                                                     | 160                           | 10. Screen: Manufacturer's name <b>Best Level</b><br>Type <b>PLASTIC</b> Dia. <b>5</b> in.<br>Slot/gauge <b>1/8</b> in. Length <b>40</b><br>Set between <b>230</b> ft. and <b>270</b> ft.<br>ft. and ft.                                                                                                                                                                                                                                                    |
| 10 FT sandy clay gravel & clay                                                                                                                       |                                                                                                    | 160                                                                                                     | 170                           | 11. Static water level: mo./day/yr.<br><b>143</b> ft. below land surface Date <b>Nov</b>                                                                                                                                                                                                                                                                                                                                                                    |
| 7ft gravel 3ft. gravel & clay                                                                                                                        |                                                                                                    | 170                                                                                                     | 180                           | 12. Pumping level below land surfaces:<br><b>150</b> ft. after <b>2</b> hrs. pumping <b>13</b> g.p.m.<br>ft. after hrs. pumping g.p.m.<br>Estimated maximum yield <b>7</b> g.p.m.                                                                                                                                                                                                                                                                           |
| 2ft gravel 8ft porous rock                                                                                                                           |                                                                                                    | 180                                                                                                     | 190                           | 13. Water sample submitted: mo./day/yr.<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date                                                                                                                                                                                                                                                                                                                                         |
| 10ft porous rock                                                                                                                                     |                                                                                                    | 190                                                                                                     | 200                           | 14. Well head completion:<br><input checked="" type="checkbox"/> Pitless adapter <b>18</b> inches above grade                                                                                                                                                                                                                                                                                                                                               |
| 10ft porous rock & cemented gravel                                                                                                                   |                                                                                                    | 200                                                                                                     | 210                           | 15. Well grouted? <b>yes</b><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <b>0</b> ft. to <b>12</b> ft.                                                                                                                                                                                                                                                     |
| 9ft rock & clay 1ft - gravel                                                                                                                         |                                                                                                    | 210                                                                                                     | 220                           | 16. Nearest source of possible contamination:<br>ft. <b>200</b> Direction <b>North</b> Type <b>Sept tank</b><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                       |
| 7ft gravel 3ft Fine gravel                                                                                                                           |                                                                                                    | 220                                                                                                     | 230                           | 17. Pump: Not installed<br>Manufacturer's name <b>Goulds</b><br>Model number <b>13EM</b> HP <b>1</b> Volts <b>240</b><br>Length of drop pipe <b>230</b> ft. capacity <b>13</b> g.p.m.<br>Type:<br><input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other                            |
| 5ft fine sand 5ft porous rock & clay                                                                                                                 |                                                                                                    | 230                                                                                                     | 240                           | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><b>Jack Poore Drilling Inc 197</b><br>Business name License No.<br>Address <b>McDonagh Ks 67745</b><br>Signed <b>Jack Poore</b> Date <b>12-76</b><br>Authorized representative                                                                                                              |
| 7ft fine sand little clay 3ft porous rock & clay                                                                                                     |                                                                                                    | 240                                                                                                     | 250                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10ft sand & gravel                                                                                                                                   |                                                                                                    | 250                                                                                                     | 260                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 10ft gravel - Shale                                                                                                                                  |                                                                                                    | 260                                                                                                     | 270                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (Use a second sheet if needed)                                                                                                                       |                                                                                                    |                                                                                                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 18. Elevation:                                                                                                                                       | 19. Remarks:<br><b>30 ft. PICTANK</b><br><b>160 ft well</b><br><b>Grain storage</b><br><b>BANN</b> |                                                                                                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |                                                                                                    |                                                                                                         |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5