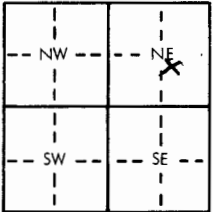


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sherman	Fraction NW 1/4 SE 1/4 NE 1/4	Section number 21	Township number T 7 S R 37 E/W	Range number
2. Distance and direction from nearest town or city: 4W. 1/4 N. 1/4 W. Brester, Ks.			3. Owner of well: Gerald Fulwider R.R. or street: City, state, zip code: Brewster, Kansas			
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile			Sketch map: 			
5. Type and color of material			From	To	6. Bore hole dia. 20 in. Completion date 6-3-75 Well depth 271 ft.	
Top Soil			0	115	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
Fine sand med gravel, sandy clay, sandstone			115	135	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Fine sand, med gravel, sandy clay, sandstone			135	155	9. Casing: Material Steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 12 3/4 in. depth 171 ft. Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 188	
" " " " " " "			155	175	10. Screen: Manufacturer's name W.A. Brown Type louver Dia. 12 3/4 Slot/gauze 40 Set between 131 ft. and 171 ft. ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 1/2 x 5/8	
" " " " " " "			175	195	11. Static water level: 100 mo./day/yr. ft. below land surface Date 4-22-75	
" " " " " " "			195	210	12. Pumping level below land surfaces: ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 1400 g.p.m.	
" " " " " " "			210	215	13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>	
" " " " " " "			215	235	14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade	
" " " " " " "			235	248	15. Well grouted? yes With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
" " " " " " "			248	255	16. Nearest source of possible contamination: none ft. Direction Type Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Ochre shale dark			255	275	17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Goulds Model number 10JHO HP 100 Volts Length of drop pipe 240 ft. capacity 1400 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Blue Jay Drilling Inc. 211 Business name License No. Address Box 503 Colby, Kansas 67701 Signed Walter Ball Date 7/2/81 Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5