| | WA1 | TER WELL RECORD | Form WWC-5 KSA 8 | 32a-1212 |) |
|---|--------------------------------|-----------------------------|---|---------------------------------------|--------------------------------|
| 1 LOCATION OF WATER W | | <= NE | Section Numb | | Range Number |
| County: Sherma | | SE 14 NE | | T 7 s | R 38 60 |
| Distance and direction from | nearest town or city? こんらのト | | Street address of wel | I if located within city? | |
| 2 WATER WELL OWNER: | | 1N105 | <u> </u> | | |
| RR#, St. Address, Box # | | , | | Board of Agriculture | e, Division of Water Resources |
| City, State, ZIP Code : | Edson | Kansas | 77733 | Application Numbe | r: |
| 3 DEPTH OF COMPLETED | WELL 9.7ft. | Bore Hole Diameter | . ₹ in. to(1) | 97 ft., and | in. to ft. |
| Well Water to be used as: | 5 Public water | | 8 Air conditioning | 11 Injection w | |
| Domestic 3 Feedlot | 6 Oil field wat | er supply | 9 Dewatering | 12 Other (Spe | ecify below) |
| 2 Irrigation 4 Industri | | arden only | 10 Observation well | | |
| Well's static water level | 7, 2 ft. below la | | | | . day 19.79 year |
| Pump Test Data LA | : Well water was. | | | | gpm |
| | | ′ ft. after | | hours pumping | gpm |
| 4 TYPE OF BLANK CASIN | | 5 Wrought iron | | • | ued . 🖊 Clamped 🥳 |
| | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify be | elow) W | elded |
| | 4 ABS | 7 Fiberglass | | | readed |
| Blank casing dia | in. to | ft., Dia | in. to | ft., Dia | in to |
| Type OF CODERY OF SET | ITTACE | in., weight | | | |
| TYPE OF SCREEN OR PER | | 5 Eiberelee | 7 PVC | 10 Asbestos-ce | |
| | 3 Stainless steel | 5 Fiberglass | 9 ABS | | (fy) |
| Screen or Perforation Openia | 4 Galvanized steel | 6 Concrete tile | d wrapped | 12 None used 8 Saw cut | F |
| 1 Continuous slot | 3 Mill slot | 6 Wire w | • • | 9 Drilled holes | 11 None (open hole) |
| 2 Louvered shutter | 4 Key nunched | 7 Torch | cut | 10 Other (specify) | |
| Screen-Perforation Dia | ナ "in 以下 9 | 7 ft Dia | in to | ft Dia | in toft. |
| Screen-Perforated Intervals: | From 77 | ft to 97 | ft From | ft to | ft |
| Coroni Circialed Intervalor | | | | | 5 |
| Gravel Pack Intervals: | | | | | o |
| | From | ft. to | | ft. to | |
| 5 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | | | |
| Grouted Intervals: From | | | | | ft: to |
| What is the nearest source | of possible contamination | <u> </u> | | | Abandoned water well |
| Septic tank | 4 Cess pool | 7 Sewage lago | on 11 Fe | rtilizer storage 15 | Oil well/Gas well |
| 2 Sewer lines . | 5 Seepage pit | 8 Feed yard | 12 Ins | secticide storage 16 | Other (specify below) |
| 3 Lateral lines . | 6 Pit privy | 9 Livestock per | 15.450 18 W | atertight sewer lines . | , |
| Direction from well X 5. | └ √ Ho | w many feet 🗶 🗚 | War w | ter Well Disinfected? Yes | |
| Was a chemical/bacteriologic | cal sample submitted to De | · | | .No | |
| was submitted | month | | year: Pump Insta | ~ ~ . | No |
| If Yes: Pump Manufacturer's | name. r.cd. al | KeT | Model No | · · · · · · · · · · · · · · · · · · · | Volts 2 . 30 |
| Depth of Pump Intake | 30 | ft. | Pumps Capacity rated | | gal./min. |
| | 1 Submersible | | | entrifugal 5 Reciproca | |
| | INDOWNER'S CERTIFICA | | | | under my jurisdiction and was |
| completed on | | month | - | 1979 | year |
| and this record is true to the This Water Well Record was | | • | 10 | 1070 | |
| name of | s completed on | | onth |) day | year under the business |
| | TION FROM TO | LITHELOG | | ROM TO | LITHOLOGIC LOG |
| J LOCATE WELL'S LOCATE WITH AN "X" IN SECTION | 11011 | top 301 | 7 | IOIM TO | |
| BOX: | 41 53 | Sand Ma | | | |
| N | 53 61 | Sand dala | Ustrine | | |
| | 11 91 | Sold a Sand N | nk 31-125 | | 787 |
| NW NE | 91 97 | oker e'sh | ale | | |
| w × | E | | | | |
| 7 | | I box | | | |
| SW SE | | 15KU(| 1 51 | | , |
| <u> </u> | | | | | |
| 5 1 → 1 Mile → 1 | | | | | |
| ELEVATION: | | | | | |
| Depth(s) Groundwater Enco | untered 1 fi | . 2 ft. 3 | ft. 4 ft | . (Use a second | sheet if needed) |
| INSTRUCTIONS: Use typew | riter or ball point pen. plea | se press firmly and PRINT | clearly. Please fill in bla | anks, underline or circle the co | rrect answers. Send top three |
| retain one for your records. | COLLICATIO ENVIRONMEN | t, Division di Environment, | vvaler vveli Contractors, | TOPEKA, NO DODZU. SEND ONE I | O WATER WELL OWNER and |