

WATER WELL RECORD

Form WWC-5

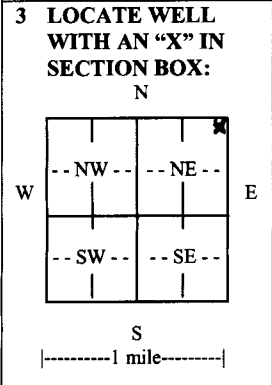
Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: <u>Sherman</u>	Fraction <u>NE 1/4 NE 1/4 NE 1/4 NE 1/4</u>	Section Number <u>13</u>	Township No. <u>T 7 S</u>	Range Number <u>R 39</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here .
1/8 mile west of CR 72 and 25

Global Positioning System (GPS) information:
Latitude: (in decimal degrees)
Longitude: (in decimal degrees)
Elevation:
Datum: WGS 84, NAD 83, NAD 27
Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

2 WATER WELL OWNER: WJ Trachsel
RR#, Street Address, Box #: 6945 Rd 25
City, State, ZIP Code: Goodland, KS 67735



4 DEPTH OF COMPLETED WELL 300 ft.

Depth(s) Groundwater Encountered (1)..... 156 ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL..... 156 ft. below land surface measured on mo/day/yr. 8-20-2022

Pump test data: Well water was..... 156 ft. after..... 1 hours pumping..... 20 gpm

EST. YIELD..... 20 gpm. Well water was..... ft. after..... hours pumping..... gpm

Bore Hole Diameter 8 in. to 300 ft., and in. to ft.

WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No
If yes, mo/day/yr sample was submitted.....
Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other

CASING JOINTS: Glued Clamped Welded Threaded
Casing diameter 5 in. to 260 ft., Diameter in. to ft., Diameter in. to ft.
Casing height above land surface..... 12 in., Weight 5.594 lbs./ft., Wall thickness or gauge No. Sch. 40 .375

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)

SCREEN-PERFORATED INTERVALS: From..... 260 ft. to 300 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From..... 20 ft. to 300 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other

Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: None in sight
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well

Direction from well None in sight Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	10	Clay			
10	15	Sand			
15	35	Clay			
35	130	Gravel			
130	145	Clay			
145	190	Gravel			
190	215	Clay			
215	265	Gravel			
265	295	Clay			
295	300	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 8-3-12 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 724 This Water Well Record was completed on (mo/day/year) 8-23-12
under the business name of B's Pump & Well by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.