| | | W | ATER WELL RECORD | Form WWC- | | 2a-1212 | | | |
|--------------------------------------------|---------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------|-------------------------------------------|-----------------------------------------|-----------------------------------------|--|
| | N OF WATER | R WELL: Fraction | | | ction Number | er Township Nur | nber | Range Number | |
| County: | | NE NE | | SE 1/4 | 20 | Т 7 | S | R 39 W E/W | |
| | | m nearest town or city stree | | ed within city? | | | | | |
| | | CATION CONFIRMED | | | | | | | |
| | | R: Thomas A. Rhoa | | | | | | | |
| | | :c/o Thomas C. | | | | Board of Ag | riculture, D | ivision of Water Resource | |
| City, State, ZIP Code : Goodland, KS 67735 | | | | | Application Number: | | | | |
| LOCATE | WELL'S LOC N SECTION E | ATION WITH 4 DEPTH O | F COMPLETED WELL | 23 | ft. ELEV | /ATION: | | | |
| AN A 11 | V OLOTION L | Depth(s) Gro | | | | | | | |
| Ī | ! ! | | | | | | | | |
| | . NW - | - NE P | ump test data: Well wat | er 🎜 as | ft. | after | hours pur | nping gpm | |
| i | iii I | Est. Yield | gpm: Well water | er was | ft. | after | hours pur | nping gpm | |
| * w - | <u> </u> | | | | | , and | in. | toft. | |
| ₹ " | ! | | R TO BE USED AS: | 5 Public water | er supply | 8 Air conditioning | 11 I | njection well | |
| ī [| - sw | SE X1 Domes | stic 3 Feedlot | 6 Oil field wa | iter supply | 9 Dewatering | 12 (| Other (Specify below) | |
| | | 2 Irrigation | · · | | | - | | • • • • • • • • • • • • • • • • • • • • | |
| | 1 | Was a chemic | cal/bacteriological sample | submitted to D | epartment? | YesNo | ; If yes, | mo/day/yr sample was sut | |
| - 1 | <u> </u> | mitted | | | W | Vater Well Disinfected | ? Yes | No | |
| | BLANK CAS | SING USED: | 5 Wrought iron | 8 Concr | ete tile | CASING JOIN | TS: Glued | Clamped | |
| X Stee | | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other | (specify bel | ow) | Welde | d | |
| 2 PVC | | _4 ABS | 7 Fiberglass | | | | | ded | |
| Blank casing | g diameter | in. to | ft., Dia | in. to | | ft., Dia | i | n. to ft. | |
| Casing heigl | ht above land | surface | in., weight | | Ibs | s./ft. Wall thickness or | gauge No | · | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | 7 PVC 10 Asbestos-cement | | | | |
| 1 Steel 3 Stainless steel 5 Fiberglass | | | | 8 RN | 8 RMP (SR) 11 Other (specify) | | | | |
| 2 Brass 4 Galvanized steel 6 Concrete tile | | | | | 9 ABS 12 None used (open hole) | | | | |
| SCREEN O | R PERFORAT | TION OPENINGS ARE: | 5 Gauz | ed wrapped | | 8 Saw cut | | 11 None (open hole) | |
| 1 Cont | tinuous slot | 3 Mill slot | 6 Wire | wrapped | | 9 Drilled holes | | | |
| 2 Louv | ered shutter | 4 Key punched | 7 Torch | n cut | | 10 Other (specify) | | | |
| SCREEN-PE | ERFORATED | INTERVALS: From | ft. to . | | ft., Fr | rom | ft. to | | |
| | | From | ft. to . | | ft., Fr | rom | ft. to | | |
| GF | RAVEL PACK | INTERVALS: From | ft. to . | | ft., Fr | om | ft. to | | |
| • | | From | ft. to | | | | | ft. | |
| | MATERIAL: | 1 Neat cement | 2 Cement grout | | | 4 Other | | | |
| Grout Interva | als: From. | <i>D</i> ft. to <i>b</i> | ft., From | ft. | to | ft., From | | . ft. to | |
| What is the | nearest source | e of possible contamination | : | | 10 Live | estock pens | 14 Ab | andoned water well | |
| • | | 4 Lateral lines | 7 Pit privy | | 11 Fuel storage 15 Oil well/Gas well | | | well/Gas well | |
| 2 Sewer lines | | 5 Cess pool | 8 Sewage lag | oon | 12 Fer | rtilizer storage 16 Other (specify below) | | | |
| 3 Wate | ertight sewer | lines 6 Seepage pit | 9 Feedyard | 13 Insecticide storage None | | | | | |
| Direction fro | | | | | How m | any feet? | | | |
| FROM | то | LITHOLOG | IC LOG | FROM | то | PLU | GGING IN | TERVALS | |
| | ante Trabulano fure | | | | | 40 | · · · · · · · · · · · · · · · · · · | | |
| E | ENTER | | | 23 | 6 | Clay | | | |
| | | | | ļ.,, | | | | | |
| <u> </u> . | | 1 1.7%, 20. W/ N. 1.7%, | | <u> </u> | 0 | Coment | <u> </u> | | |
| _ | | .UGGING | | | | | | | |
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| | | THE BOTTOM WAS A MET TO THE TOTAL TO | *************************************** | | | | | | |
| | | INFORMATION | A STATE OF THE STA | | | العرب التقر الأرام | COLUMN TO THE | | |
| | | 4,000,000 | | | | | | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | |
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| | | RIGHT | | | | FAILUSCIAIMENT | | | |
| <u> </u> | | | | | | | 1 | V. J. Control V. V. | |
| CONTRA | CTOR'S OR | LANDOWNER'S CERTIFIC | ATION: This water well w | as (1) constru | cted (2) rev | constructed or (2) | naed unde | or my juriediction and was | |
| completed or | n (mo/day/yea | LANDOWNER'S CERTIFIC | | | and this rec | cord is true to the heet | of my kno | wjedge and belief. Kansas | |
| | | icense No | | | | | | 1998 L | |
| inder the bu | | | THE PERSON OF TH | | - winhierer | | · · · • • • • • • • • • • • • • • • • • | "ヨ・デノティ・・・ 雅・・・・・・・・・ | |
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| | isiness name | of | | | by (sign | ature) Shoma | ec.o. | hoods | |
| | isiness name | of | | | by (sign | ature Thomas | ec.o. | A. Rhoopstru | |