

USE TYPEWRITER OR BALL  
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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                                                       |  |                                   |                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|
| 1. Location of well:                                                                                                                                                                                                  |  | County<br><u>SHERMAN</u>          | Fraction<br><u>SE 1/4 SW 1/4 NW 1/4</u> | Section number<br><u>27</u>                                                                                                                                                                                                                                                                                                                                                                                                          | Township number<br><u>T 7 S</u> | Range number<br><u>R 39 E</u> |
| 2. Distance and direction from nearest town or city:<br><u>Goodland</u><br>Street address of well location if in city: <u>4N 2E 1/4 NW 1/4</u>                                                                        |  |                                   |                                         | 3. Owner of well:<br><u>RALPH DUCK</u><br>R.R. or street:<br><u>RFD-2</u><br>City, state, zip code: <u>Goodland, Kansas 67735</u>                                                                                                                                                                                                                                                                                                    |                                 |                               |
| 4. Locate with "X" in section below:<br>N<br>W<br>E<br>S<br>1 Mile<br>Sketch map:<br>                                                                                                                                 |  |                                   |                                         | 6. Bore hole dia. <u>26</u> in. Completion date<br>Well depth <u>323</u> ft. <u>4-15-76</u>                                                                                                                                                                                                                                                                                                                                          |                                 |                               |
| 5. Type and color of material                                                                                                                                                                                         |  |                                   |                                         | 7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary                                                                                                                              |                                 |                               |
|                                                                                                                                                                                                                       |  |                                   |                                         | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                                               |                                 |                               |
|                                                                                                                                                                                                                       |  |                                   |                                         | 9. Casing: Material <u>Steel</u> Height: Above or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in.<br>RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36</u> lbs./ft.<br>Dia. <u>16</u> in. to <u>193</u> ft. depth Wall Thickness: inches or<br>Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>219</u>          |                                 |                               |
|                                                                                                                                                                                                                       |  |                                   |                                         | 10. Screen: Manufacturer's name<br><u>W. A. BROWN</u><br>Type <u>LUGER</u> Dia. <u>16</u><br>Slot/gauze <u>1/8" x 1/4"</u> Length <u>130</u><br>Set between <u>193</u> ft. and <u>323</u> ft.<br>Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4" x 20</u>                                                                                                                                            |                                 |                               |
|                                                                                                                                                                                                                       |  |                                   |                                         | 11. Static water level: <input type="checkbox"/> mo./day/yr.<br><u>153</u> ft. below land surface Date <u>3-10-76</u>                                                                                                                                                                                                                                                                                                                |                                 |                               |
| 12. Pumping level below land surfaces:<br><u>183</u> ft. after <u>5</u> hrs. pumping <u>650</u> g.p.m.<br><u>200</u> ft. after <u>5</u> hrs. pumping <u>1500</u> g.p.m.<br>Estimated maximum yield <u>1700</u> g.p.m. |  |                                   |                                         | 13. Water sample submitted: <input type="checkbox"/> mo./day/yr.<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date                                                                                                                                                                                                                                                                                         |                                 |                               |
|                                                                                                                                                                                                                       |  |                                   |                                         | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter <input type="checkbox"/> inches above grade                                                                                                                                                                                                                                                                                                                    |                                 |                               |
|                                                                                                                                                                                                                       |  |                                   |                                         | 15. Well grouted? <input checked="" type="checkbox"/><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <u>0</u> ft. to <u>10</u> ft.                                                                                                                                                                                                     |                                 |                               |
|                                                                                                                                                                                                                       |  |                                   |                                         | 16. Nearest source of possible contamination:<br>ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type <u>None</u><br>Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                      |                                 |                               |
|                                                                                                                                                                                                                       |  |                                   |                                         | 17. Pump:<br>Manufacturer's name <u>Western Land Roller</u> Not installed<br>Model number <u>RM</u> HP <u>100</u> Volts<br>Length of drop pipe <u>300</u> ft. capacity <u>1200</u> g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                                 |                               |
| 18. Elevation:                                                                                                                                                                                                        |  | 19. Remarks:<br><u>3621 (TUD)</u> |                                         | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><u>St H Drilling Co Inc</u> <u>166</u><br>Business name License No.<br>Address <u>Goodland Kansas</u><br>Signed <u>Bill Clufford</u> Date <u>4-22-76</u><br>Authorized representative                                                                                |                                 |                               |