

<b>1 LOCATION OF WATER WELL:</b>		<b>Fraction</b>		<b>Section Number</b>		<b>Township Number</b>		<b>Range Number</b>	
County: Sherman		SE 1/4 SE 1/4 NE 1/4		15		T 7 S		R 41 W E/W	
Distance and direction from nearest town or city street address of well if located within city? N/A - LOCATION CONFIRMED BY GMD #4									
<b>2 WATER WELL OWNER:</b> John H. Wahrman									
RR#, St. Address, Box # : PO Box 165									
City, State, ZIP Code : Bird City, KS 67731									
Board of Agriculture, Division of Water Resources Application Number:									
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>			<b>4 DEPTH OF COMPLETED WELL</b> 180 ft. <b>ELEVATION:</b>						
			Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.						
			WELL'S STATIC WATER LEVEL 150 ft. below land surface measured on mo/day/yr						
			Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm						
			Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm						
			Bore Hole Diameter . . . . . in. to . . . . . ft., and . . . . . in. to . . . . . ft.						
			WELL WATER TO BE USED AS:						
			1 Domestic      3 Feedlot      6 Oil field water supply      9 Dewatering      12 Other (Specify below) 2 Irrigation      4 Industrial      7 Lawn and garden only      10 Monitoring well						
			Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. . . . . ; If yes, mo/day/yr sample was submitted						
			Water Well Disinfected? Yes      No						
<b>5 TYPE OF BLANK CASING USED:</b>									
1 Steel      3 RMP (SR)      5 Wrought iron      8 Concrete tile      CASING JOINTS: Glued . . . . . Clamped . . . . . 2 PVC      4 ABS      6 Asbestos-Cement      9 Other (specify below)      Welded . . . . . 7 Fiberglass      Threaded . . . . .									
Blank casing diameter . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.									
Casing height above land surface . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . .									
<b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>									
1 Steel      3 Stainless steel      5 Fiberglass      7 PVC      10 Asbestos-cement 2 Brass      4 Galvanized steel      6 Concrete tile      8 RMP (SR)      11 Other (specify) . . . . . 12 None used (open hole)									
<b>SCREEN OR PERFORATION OPENINGS ARE:</b>									
1 Continuous slot      3 Mill slot      5 Gauzed wrapped      8 Saw cut      11 None (open hole) 2 Louvered shutter      4 Key punched      6 Wire wrapped      9 Drilled holes									
<b>SCREEN-PERFORATED INTERVALS:</b> From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.									
GRAVEL PACK INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.									
<b>6 GROUT MATERIAL:</b> 1 Neat cement      2 Cement grout      3 Bentonite      4 Other . . . . .									
Grout Intervals: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.									
What is the nearest source of possible contamination:									
1 Septic tank      4 Lateral lines      7 Pit privy      10 Livestock pens      14 Abandoned water well 2 Sewer lines      5 Cess pool      8 Sewage lagoon      11 Fuel storage      15 Oil well/Gas well 3 Watertight sewer lines      6 Seepage pit      9 Feedyard      12 Fertilizer storage      16 Other (specify below) 13 Insecticide storage									
Direction from well? How many feet?									
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS				
	ENTER								
					Removed Top 9ft of Casing				
		PLUGGING	180	100	Sand				
			100	8	Clay				
			8	6	Cement				
		INFORMATION	6	0	Dirt				
		AT							
		RIGHT							
<div style="border: 2px solid black; padding: 5px; display: inline-block;"> <b>RECEIVED</b>          JUL 16 1990          DIVISION OF ENVIRONMENT       </div>									
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-20-90 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . . This Water Well Record was completed on (mo/day/yr) 7-6-90 under the business name of . . . . . by (signature) <i>John C. Dwell</i>									

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