USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

| 1. Location of well;                      | County  | Fraction       |                 | Section number |          | Township number  | Range number                            |                        |
|---|---|----------------|-----------------|----------------|----------|--|---|------------------------|
| Localion of well;                         | SHERMAN   | 5W1/4SE 1/4 NU | <b>J</b> 1/4    | 21             |          | T 7  | s R 4//                                 | <b>₽</b> N             |
| 2. Distance and direct conditions of well | ction from nearest town or city:  Ad  location if in city:  7W  7 | PRI Ever       | et<br>Inucae 62 | 725            |          |  |   |                        |
| 4. Locate with "X" i                      | n section below:  | ketch map:     |                 |                | Ĭ        |  | in. Completion date _                   | 27                     |
| NW  | NE  |                |                 |                |          | Well depth 276ft.  7 Cable tool 2 Rota Hollow rod Jette            | ry Driven Dug                           | rse rotary             |
| ₩ W                                       | E   |                |                 |                |          | Lawn   | Air conditioning XSt. Oil field water O | ther                   |
| S 1 Mi                                    | _1  | 2 0-4          |                 |                |          | 9. Casing: Material 22.  Threaded Welded PVC Dia. 4 in. to 4 ft. d | Surface 12 Weight                       | in.<br>lbs./ft.        |
| 5. Type and color of                      |   | 4-73           |                 | From           | То       | Dia in. to ft. d   | epth gage No.                           | 23                     |
| M GANO                                    | ch  |                |                 | 73             | 80       | Type LOWER   | bowell<br>Dia.                          |                        |
| FINC SA                                   | and, SANdy C  | by             |                 | 80             | 100      | Slot/gauze / X X 34 Set between _ / 4                              | ft, and                                 | ft.                    |
| M GRAU                                    | eL  |                |                 | 100            | 119      | Gravel pack? 4CS Size  | andrange of material                    | <del>م</del> ال        |
| SANdy C                                   | Lny SANder  | anc            |                 | 119            | 132      | 11. Static water level: ft. below land:                            | mo.<br>surface Date <u>6-16</u>         | /day/yr.<br><b>-76</b> |
| M GRAU                                    | eL  |                |                 | 132            | 136      | 12. Pumping level below to   |   | g.p.m.                 |
| SANdy C                                   | Play  |                |                 | 136            | 146      | ft. after<br>Estimated maximum yield _                             |   | _ g.p.m.               |
| M GRAI                                    | vel   |                |                 | 146            | 152      | 13. Water sample submitted   |   | _g.p.m.<br>/day/yr.    |
| SANdy L                                   | Lay, SANdSTO  | NC             |                 | 152            | 160      | Yes No  14. Well head completion:                                  | Date                                    |                        |
| Fine SA.                                  | Nd M GRAVEL   |                |                 | 160            | 178      | Pitless adapter  15. Well grouted? 403                             | Inches above                            | grade I                |
| SANSTO                                    | ine   |                |                 | 128            | 180      | With: X Neat cement  | Bentonite                               | Concrete               |
|   | BROCI   | <u> </u>       |                 |                |          | 16. Nearest source of possi  |   | Purc -                 |
|   |   |                |                 |                |          | Well disinfected upon comp   | oletion? Yes                            |                        |
|   |   |                |                 |                |          | 17. Pump:  Manufacturer's name                                     | Not installed                           | ~ ~                    |
|   |   |                |                 |                |          | Model number   | — HP — Vol<br>— ft. capacity —          |                        |
|   |   |                |                 |                |          | Type: Submersible  | Turbine                                 | •                      |
|   | (Use a second sh  | eet if needed) |                 |                |          | Jet<br>Centrifugal   | Recipro                                 | 1 100                  |
| 18. Elevation:                            | 19. Remarks:  |                |                 |                |          | 20. Water well contractor!   | s certification:                        |                        |
| Tonogramb                                 |   |                |                 |                |          | This well was drilled under is true to the best of my kn           | , ·                                     | report                 |
| Topography:  Hill                         |   |                |                 |                |          | Business name  | englo She                               | ana NI.                |
| Slope Upland Valley                       |   |                |                 |                |          | Address Signed Authorized r  | Date presentative                       |                        |
| - vulley                                  |   |                |                 |                | <u> </u> | Aumorized r  | epresentative 6-2/                      | 312 20                 |