WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

County	Fraction	Section number	Township number	Range number
1. Location of well:	NULLA NULLAS ELLA	20) T 7 s	R 5 @
2. Distance and direction from nearest town or city:	•		ALT DUFIE	LP
Street address of well location if in city: 51M1	P 50 N City, s	r street:	POUTE KISMET, K	ANSAS
4. Locate with "X" in section below:	Sketch map:		6. Bore hole diain Well depthit.	
	L IS IN A		7 Cable toolRotary	Driven Dug
NW NE	TION OF PA	LETIIES	Hollow rad Jetted	
* w	CION OF IN	1314~~	8. Use: Domestic Prince A	ublic supply Industry ir conditioning Stock
SW SE				oil field waterOther
1 1			9. Casing: Material Plants Threaded Welded X	
5 1 Mile ——→1			RMPPVC Dia_5_ in. to 29 ft. dep	Weightlbs./ft.
5. Type and color of material		From To		oth gage No. 1252
		03	10. Screen: Manufacturer's	
70P501		1 -	Slot gauze	Dio
BROWN C	LAY	3 10	Set between	_ft. andft.
SANDRE	OCK.	10 18	Grovel pack?	andtt.
BLUE	(144	18 73	11. Static water level:ft. below land sur	mo./day/yr.
SANDR	OCK	23 83	12. Pumping level below land	d surfaces:
GRAY		83 96	ft. after	hrs pumping g.p.m.
SANDRO	CK	96 121	Estimated maximum yield — 13. Water sample submitted:	g.p.m. mo./day/yr.
Pep /	A4	120 145		Date
GRAY (LAY	145 14 1	Pitless adapter	12 Inches above grade
RED C			15. Well grouted? 15. Well grouted? 15. Well grouted?	Bentonite Concrete
		16/ 20	Depth: From ft. to	
SANDA	7	303 212	ft Direction	Туре
BLUE	SHALE	318 220	Well disinfected upon completed 17. Pump:	Yes Not installed
STE	P	520	Manufacturer's name	
	e,		Model number	HP Volts ft. capocityg.p.m.
			Type: Submersible	Turbine
Ale	hash if acaded)		Jet	Reciprocating Other
(Use a second s	neer ii needed <i>)</i>	1	Centrifugal 20. Water well contractor's	n i
1555			This well was drilled under m is true to the best of my know	
Topography:			GED COXY SONS	1x 258 \$
Hill Slope			Business name Address TDN	ANS 66937 \$
Upland			Signed Nous to	Presentative 7-12/177
Forward the white, blue and pink copies to the Department	of Health and Environment	· · · · · · · · · · · · · · · · · · ·		Form WWC-5