·		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	WAIE	H WELL	HECOHD	Form v	MAC-2	KSA 82a-	1212						
			Fraction				Section Number		Town	iship Nu	mber	Ran	ge Num	nber	
County: 1	ITCHELL		NE 1/4	SW	1/4	SE 1/4		9	T	7,	S	R	7	E/W	
Distance a	nd direction	from nearest town of	or city street a	ddress of	well if loo	cated within	city?					4			
		111	1 ASH AV												
MATER	R WELL OW														
,															
	Address, Box	eas may have mas		_						_		Division of	Water F	Resources	
	, ZIP Code		KS 67420			***************************************					Number:				
LOCATI	WELL'S LO	DCATION WITH 4	DEPTH OF C	OMPLET	ED WELL	57.•	5	ft. ELEVA	TION:						
AN "X	IN SECTION	De De	epth(s) Ground	water End	countered	1 4	1	ft. 2			ft. 3			ft.	
	1		ELL'S STATIC												
' I	ı	1 1 1	Pum	n toet date	a: Molls	untor was	42	Ç ft. af	tor 1	u, ou on	hours ou	mnina	20	anm	
-	- NW	NE													
1	1		t. Yield												
Ľ w L		Bo	ore Hole Diame	eter	9in.	to	57.03	ეft., a	and	<i></i>	in.	to		ft.	
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 li									Injection v	vell					
1 Domestic 3 Feedlot 6 Oil field							eld wate	water supply 9 Dewatering 12 Other (Specify below)							
-	~ 244 e= e=	X	2 Irrigation 4 Industrial 7 Lawn and garden						nly 10 Monitoring well						
	1			bacteriolo	gical samı	**************************************	e submitted to Department? YesNoX; If yes, mo/day/yr sample								
· ·	d.comencements	etolical les la comment et en la commencia de	tted		J				er Well Di		•	37	Vo	, ,,,,,,	
TYPE (ASING USED:		5 \M/rau	ght iron	0	Concrete		~		ITS: Glued				
,					-					NG JOIN					
1 Ste		3 RMP (SR)			stos-Ceme		•	specify below	,			ed			
2 PV	<u>'C</u>	_4 ABS	Fi m	7 Fiber	glass						Threa	ıded			
3lank casi	ng diameter	5in.	to 4.6 .	ft.,	Dia		in. to .		ft., Dia	1 . <i></i>		in. to		ft.	
Casing he	ight above la	and surface 1	L8	.in., weig	ht	160		lbs./f	t. Wall thic	ckness o	r gauge No	o			
TYPE OF	SCREEN OF	R PERFORATION N	//ATERIAL:			.00400	7 PVC	wesses		10 Asbe	stos-ceme	nt			
1 Ste	eel	3 Stainless st	eel	5 Fiber	riass		8 RMF	(SB)							
2 Br		4 Galvanized		6 Conc	-		9 ABS				used (op				
		RATION OPENINGS		O CONC							٠.	•		h - 1 - 1	
			0.00			auzed wrap			8 Saw c			11 None	(open	noie)	
	ntinuous slo	APPENDANCE MANAGEMENT	• • •	wrapped 9 Drilled holes											
2 Lo	uvered shutt	er 4 Key _I	punched	v~u	7 To	orch cut	~m		10 Other	(specify)					
SCREEN-	PERFORATE	ED INTERVALS:	From 4	7	ft. t	0	. 57.	ft., Fron	n		ft. t	o <i></i> .		ft.	
			From												
(RAVEL PA	CK INTERVALS:	From 2	1	ft. t	0	. 57.	ft Fron	n		ft. to	0			
			From		ft. t						ft. t			ft.	
GROUT	MATERIAL	: 1 Neat cem	nent	2 Cemer				ite 4							
Grout Inte		m													
				11.,	r ioni		. 11. 10			10111					
		ource of possible cor						10 Livest	•			bandoned		ven	
1 Septic tank 4 Lateral lines				Pit privy			11 Fuel s	•			15 Oil well/Gas well				
2 Sewer lines 5 Cess pool					Sewage	-		12 Fertili:	zer storage	9	16 O	ther (spec	ify belov	w)	
3 W	atertight sew	er lines 6 Seepage	e pit	9	Feedyar	đ		13 Insect	ticide stora	ıge					
Direction 1	rom well?	WEST						How mar	ny feet?	3	39				
FROM	ТО		LITHOLOGIC	LOG		FR	ОМ	TO		PLI	JGGING II	NTERVAL	S		
0	11	FINE SANI		RAVEL											
11	42	CLAY TAN	w/SAND										***************************************		
42	33.5	MED. SANI	D SMALL G	RAVEL											
		Photo Philippina Na Alban Palaban	7440.00							The state of the s					
				n vomana muutuu tuuruu.											
		essantiales sea libratiscolonicale et let attende et letteran attendes y violences colone et acces													
		744-744-74													
	,							71 F1 National Laboratory (1977)					~~~~		
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	<u> </u>			******											
				07780044											
CONT	RACTOR'S	OR LANDOWNER'S	CERTIFICAT	ION: This	water we	ell was (1).	onstruct	ted (2) reco	nstructed	or (3) nl	uaged Año	e mv iur	isdiction	and was	
completed	on (mo/day	/year) 8-3-9	1					and this reco	/		,	1			
Matar Ma	U Contractor	's License No.	388					and tillo 1000	u io iiue ii		77 178.	1291 A	I IG DOILE	INDIISAS	
			GER PUMP			or AAGII LIGC	ภน was		American Company	('Y') /	11/1	5. X			
	business na							by (signat		cy,	KI KI	Denery	X_		
INSTR	JCTIONS: Use 1	ypewriter or ball point pen nent, Bureau of Water, To	n. PLEASE PRESS	FIRMLY and	PRINT clea	rly. Please fill in	blanks, u	nderline or circle	the correct a	answers. Se	end top three	copies to Ka	nsas Depa	ırtment	