

WATER WELL RI		W W C-5		3100		ion of Water			W-11 ID		
		e in Well Us	se			rces App. N		Township Numb	Well ID	naa Numban	
1 LOCATION OF WATER WELL:		Fraction 1/4 1/4 1/4 1/4 1/4		4 1/4	Section Number		r	Township Numb		Range Number R □ E □ W	
County:		74 7		. D.1.00	1 Addross r	whor	- ~				
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:											
Address:											
City:	State:	ZIP:				T					
3 LOCATE WELL		ft	5 Latitu	de.			(decimal degrees)				
WITH "X" IN	Donth(s) Groundwater Engountered: 1)										
SECTION BOX:	ection box: $(2)$ ft $(3)$ ft or $(4)$					Dry Well Datum: \(\sigma\) WGS 84 \(\sigma\) NAD 83 \(\sigma\) NAD 27					
	WELL'S STATIC WATER LEVEL:					ft. Source for Latitude/Longitude:					
	below land surface,					nit make/model:		)			
NW   NE	above land surface, measured on (mo-day-yr)				• • • • • • • • • • • • • • • • • • • •			VAAS enabled?		No)	
	Pump test data: Well water was ft.				☐ Land Survey ☐ Topographic Map						
W E	after hours pumping gpr Well water was ft.					☐ Online Mapper:					
SW SE	after hours pumping gp										
	Estimated Yield:		· spin		6 Elevation:ft. ☐ Ground Level ☐ TOC						
S	Bore Hole Diameter:	ft. and	d Source: ☐ Land Survey ☐ GPS ☐ Topographic Map								
mile	in. to ft.						☐ Other				
7 WELL WATER TO BE USED AS:											
1. Domestic:	<ol><li>Dublic Wa</li></ol>							d Water Supply: 16			
Household	6. Dewatering: how many wells?										
Lawn & Garden	<u> </u>										
Livestock	8. Monitoring: well ID										
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmental Remediation: well ID  ☐ Air Sparge ☐ Soil Vapor Extr					a) Closed Loop					
4. ☐ Industrial	☐ Recovery		njection	LAHaction	ı						
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
8 TYPE OF CASING USED:  Steel PVC Other											
Casing diameter											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Nearest source of possible		It., From .	• • • • • • • • • • • • • • • • • • • •	. It. to	• • • • • • • •	It., From .	••••	It. to	It.		
Septic Tank	Lateral Line	· □	Pit Privy		Пт	ivestock Per	16	□ Insecti	cide Storage	a	
Sewer Lines	☐ Cess Pool		Sewage La	agoon		uel Storage			oned Water		
☐ Watertight Sewer Line						ertilizer Stor		· · · · · · · · · · · · · · · · · · ·	ell/Gas Wel		
Other (Specify)											
Direction from well?			nce from w								
10 FROM TO	LITHOLOG	GIC LOG		FRO	M	TO	LITE	HO. LOG (cont.) or	PLUGGIN	IG INTERVALS	
				NT-4							
Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged											
under my jurisdiction an	d was completed on (m	o-dav-veat	r)	11112 /	and th	wen was <u> </u>	j col s trije	e to the hest of m	v knowled	lge and helief	
Kansas Water Well Cont	tractor's License No	year	. This W	ater Well	Reco	rd was com	nplet	ed on (mo-day-v	ear)		
under the business name	of										
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
KS Department of Health ar	a Environment, Bureau of V	vater, Geolog	y Section, 1	uuu SW Jac	ekson St	t., Suite 420, '.	ı opek	ka, Kansas 66612-136	7. Telephor	.e /85-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html