

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: <u>Mitchell</u>		County	Fraction <u>1/4 C 1/4 SW 1/4</u>	Section number <u>1</u>	Township number <u>T 7 S R 8</u>	Range number <u>8</u>
2. Distance and direction from nearest town or city: <u>2-W 1/2 S 1/2 W from Beloit, Ks.</u> Street address of well location if in city: <u>from the 14 &amp; 24 lot</u>			3. Owner of well: <u>Jack Smith</u> R.R. or street: <u>Rt 3</u> City, state, zip code: <u>Beloit, Kansas 67420</u>		6. Bore hole dia. <u>3 3/4</u> in. Completion date _____ Well depth <u>64</u> ft. <u>8-30-78</u>	
4. Locate with "X" in section below. Sketch map:				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material				9. Casing: Material <u>steel</u> Height: Above or below _____ Threaded _____ Welded _____ Surface <u>18</u> in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. <u>1 1/2</u> in. to <u>64</u> ft. depth Wall Thickness: inches or _____ Dia. _____ in. to _____ ft. depth gage No. <u>7</u>		
				10. Screen: Manufacturer's name <u>Johnson</u> Type <u>steel</u> Dia. _____ Slot/gauge <u>3/16</u> Length <u>10</u> Set between <u>54</u> ft. and <u>64</u> ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/2 3/4 1/2</u>		
				11. Static water level: _____ mo./day/yr. <u>33</u> ft. below land surface Date <u>5-16-78</u>		
				12. Pumping level below land surfaces: <u>49</u> ft. after <u>1 1/2</u> hrs. pumping <u>600</u> g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>350</u> g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date <u>5-16-78</u>		
				14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: ft. <u>4 mi</u> Direction <u>South</u> Type <u>septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: _____ Not installed Manufacturer's name <u>W. F. R.</u> Model number <u>3-100mc</u> HP _____ Volts _____ Length of drop pipe <u>50</u> ft. capacity <u>600</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		<u>#17 Belt driven by customer's old equip.</u>		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Boonercarty-Bemis 134</u> Business name _____ License No. _____ Address <u>Great Bend, Ks. 67530</u> Signed <u>Larry Kulgar</u> Date <u>10-17-78</u> Authorized Representative		

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5