

mw-5

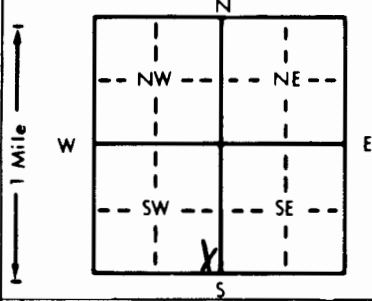
1 LOCATION OF WATER WELL: County: Cloud	Fraction SW 1/4 SE 1/4 SE 1/4	Section Number 17	Township Number T 8 S	Range Number R 1 E
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Distance and direction from nearest town or city street address of well if located within city?

NE corner of Ash and Starr

2 WATER WELL OWNER:
RR#, St. Address, Box # **Jerry's Service** Board of Agriculture, Division of Water Resources
City, State, ZIP Code **12 Ash Avenue, Miltonvale, Ks** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **25** ft. ELEVATION:
Depth(s) Groundwater Encountered 1. **17.5** ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL: **19.17** ft. below land surface measured on mo/day/yr ~~9/13/95~~ **3-14-96**
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: **8.625** in. to **25** ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well mw-5**
Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X**; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No **X**

5 TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
7 Fiberglass _____ Threaded **X**
Blank casing diameter **2** in. to **15** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface **0** in., weight **SCH 40 PVC** lbs./ft. Wall thickness or gauge No. _____
TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
7 Torch cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From **15** ft. to **25** ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.
~~GRAVEL~~ PACK INTERVALS: From **14** ft. to **25** ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite Other _____
Grout Intervals: From **20** ft. to **12** ft., From **3** ft. to **12** ft., From **14** ft. to _____ ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16 Other (specify below)**
13 Insecticide storage
Direction from well? _____ How many feet? _____ **Contaminated Si**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	3.00	Topsoil, organic moist			
	3.00	Sand, fine to med, red-orange, moist			
	10.00	Sand, fine to med, lt yellow-orange, moist			
	15.00	Sand, fine to med, white gray, moist			
	27.00	End of borehole			
	TD				

Flush Mount
waiver
D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (**1** constructed, **2** reconstructed, or **3**) plugged under my jurisdiction and was completed on (mo/day/year) **3/5/96** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585** This Water Well Record was completed on (mo/day/yr) _____ under the business name of **Associated Environmental, Inc** by (signature) *D. Johnson for D. Taylor* **4/5/96**