

mw-1

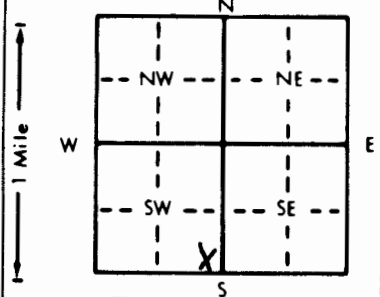
1 LOCATION OF WATER WELL: Fraction SW 1/4 SE 1/4 SE 1/4 Section Number 17 Township Number T 8 S Range Number R 1 E **(W)**

Distance and direction from nearest town or city street address of well if located within city?

on facility property

2 WATER WELL OWNER: RR#, St. Address, Box # Jerry's Service Board of Agriculture, Division of Water Resources
 City, State, ZIP Code 12 Ash Avenue, Miltonvale, Ks Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 27 ft. ELEVATION: _____ ft.
 Depth(s) Groundwater Encountered 1. 23 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 17.62 ft. below land surface measured on mo/day/yr 9/13/95 3-5-96
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 8.625 in. to 27 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **(10) Monitoring well** mw-1
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
(2) PVC 4 ABS 7 Fiberglass Threaded X
 Blank casing diameter 2 in. to 17 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **(3) Mill slot** 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 17 ft. to 27 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 SAND
 GRAVEL PACK INTERVALS: From 16 ft. to 27 ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 **(2) Cement grout** 3 **(3) Bentonite** 4 Other _____
 Grout Intervals: From 20 ft. to 14 ft. From 3 ft. to 14 ft. From 16 ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage **(16) Other (specify below)**
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? _____ How many feet? _____ Contaminated Si

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
GL	3.00	Topsoil, dark, organic			
3.00	10.00	Clay, minor silt, soft			
10.00	15.00	Clay with highly weathered shale			
15.00	20.00	Sand, fine, white to light orange			
20.00	27.00	Sand, fine to med. white to lt yellow			
27.00	TD	End of borehole			
					Flush Mount waiver D. Taylor

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, **(2) reconstructed**, or **(3) plugged** under my jurisdiction and was completed on (mo/day/year) 3/5/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) _____ under the business name of Associated Environmental, Inc. by signature D. Johnson for Dawn Duncan 4/5/96

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.