1 LOCATION OF W	VATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Cloud		NE 1/4 NE 1/4 NE 1/4	20	8	1 E
		city street address of well if loc	ated within city?		
NE 1st and E. South 1					
2 WATER WELL O	WNER: Miltonvale	Co-op	5 - 1 44 - 11	B	
RR #, St. Address, City, State, ZIP Co	Box #-Miltonvale	, KS 0/400	Application Number	e, Division of Water Resour	ces
3 MARK WELL'S LOCATION WITH		4 DEPTH OF WELL 19.	00 ft.		
AN "X" IN SECTI	ON BOX:	WELL'S STATIC WATE	ER LEVEL 15.00 ft.		
N N	X	WELL WAS USED AS:			
NW	NE	1 Domestic	5 Public Water Supply		
		2 Irrigation 3 Feedlot	6 Oil Field Water Supp 7 Domestic (Lawn & G	arden) TTInjection	Well
W		4 Industrial	8 Air Conditioning		
sw	SE	Was a chemical / bacteriolo	ogical sample submitted to De as submitted	epartment? Yes	No X
		Water Well Disinfected: Ye			
S		Water Well Distillected. 16	99		
5 TYPE OF BLANK	CASING USED:				
		rought 7 Fiberglands 7 Fiberglands 8 Concre	ass 9 Other (Specify be	elow)	
Blank casing dia	meter 2 in.	Was casing pulled?	Yes X No	If yes, how me	ıch 19'
6 GROUT PLUG M		leat cement 2 Cement gro		Other	
Grout Plug Interv	2	9.5 ft. to 0 ft.	, Fromft. to	ft., From	to
	est source of possible		44.5 - 1.4	(a)	office Landaus A
1 Septic tank 2 Sewer lines		6 Seepage pit 7 Pit privy	11 Fuel storage 12 Fertilizer storage	16 Other (spe	city below)
3 Watertight sewer lines 4 Lateral lines		8 Sewage lagoon 9 Feedyard	13 Insecticide storage14 Abandoned water v		
5 Cess pool Direction from well? Immediate vic		1 0 Livestock pens	15 Oil well/Gas well	,	
Direction from w	ell? Immediate vic	How many	feet? Immediate vicinity		
FROM TO PLUGGING MATER		LUGGING MATERIALS			
29.5 0 3/8 Bentonite chips		chips			
MVMW-2					
7 CONTRACTOR (mo/day/year) 4	R'S OF LANDOWN -12-07 actor's License No. 60	NER'S CERTIFICATION: Th	and this record is true	e to the best of my knowle	edge and belief. Kansas
		business name of Dant V	Vell Environmental	ter Well Record was com	pieted on (mo/day/year)
by (signature)	/				
		point pen. <u>Please press fir</u> sas Department of Health a			
		367. Telephone: 785/296-5			