| WATEI | R WELL | RECO | ORD | | Form | WWC- | 5 | Divisio | n of Wate | er Resources; | App. No. | | | |
|--|---|----------------|---------------------------|----------------------|------------------------|----------------------|-------------|-------------------------|--------------|---------------------------|-----------------|---------------------------------------|--------------|--|
| I LOCATION OF WATER WELL: | | | | | Fraction | | | | | Township | Township Number | | | |
| County: Cloud NE , | | | | NE _v , N | | | 20 | | T 8 | S | R 1 | _EW | | |
| | | | rom nearest | town or ci | ty street add | dress of we | ell if C | | | Systems (dec | | es, min. of | 4 digits) | |
| located within city? | | | | | | | | | Latitude: | | | | | |
| NE 1st and E. South 1st St., Miltonvale, KS | | | | | | | | Longitude: | | | | | | |
| 2 WATER WELL OWNER: | | | | | | | | Elevation: | | | | | | |
| RR#, St. Address, Box # Miltonvale Co-op City, State, ZIP Code Miltonvale, KS, 67466 | | | | | | | | Datum: | | | | | | |
| Willion Vale, RS 07400 | | | | | | | | Data Collection Method: | | | | | | |
| | ATE WEI | LL'S | 4 DEPTH (| OF COME | PLETED W | VELL 22. | 5 | | ft. | • | | | | |
| | ATION | DI . | D 4h (n) C | | an Emagnint | anad (1) | | £. | (2) | | + (2) | | ft | |
| | H AN "X" TION BO | IN . | Depth(s) G WELL'S ST | roundwate ATIC WA | er Encount TER LEVI | erea (1) EL 15.91 | ft | II. helow lan | d surface | ı e measured | on mo/day | /vr 4-12-0 | 7 | |
| SEC | N N | ۸. | Pun | n test dat | a: Well wat | ter was | 10. | ft. after | u builue | hours | pumping. | | gpm | |
| | | ভ া | Est. Yield | gnn | n: Well wat | ter was | | ft. after | | hours | pumping | | gpm | |
| | | | WELL WA | TER TO B | E USED A | S: 5 Publi | c water s | supply | 8 Air | conditioni | ng 11 Inje | ction well | OI . | |
| | VNE | E | I Domestic | 3 Fee | dlot 6 | 6 Oil field | water su | pply | 9 Dev | vatering | 12 Ot | her (Specif | y below) | |
| w | -+-+ | ⊣ " ։ | 2 Irrigation | 4 Indus | strial 7 | | | | | | | | | |
| | v SE | | | | | | | | | | | | | |
| 5\ | Was a chemical/bacteriological sample submitted to Department'? Yes No X If yes, mo/day/yrs Sample was submitted Water well disinfected? Yes No X | | | | | | | | | | | | | |
| | | _ | Sample was | submitted | | | Wate | r well dis | infected' | ? Yes | No | | | |
| | S | | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| 5 TYPE | OF CAS | ING US | (SR) (SR) in. turface 32 | Wrought | Iron | 8 Conc | rete tile | | CASIN | IG JOINTS | : Glued | Clamp | ed | |
| Į. | Steel | 3 RMP | (SR) | 6 Asbestos | -Cement | 9 Other | (specify | below) | | | Welded. | . v | | |
| (2) |) VC | 4 ABS | 7 | Fiberglass | S | | | | | | Threaded | l.^ | | |
| Blank ca | asing diam | eter 🚣 | in. t | 0 17.3 | ft., Dia | meter. | i | in. to | ft. | , Diameter | | in. to SCH40 | ft, | |
| Casing h | neight abov | e land s | urface 32 | | in., Wei | ight | | lbs./ft. W | Vall thic | kness or g | uage No. | JOHN | | |
| | | N OR PI | ERFORATI | ON MATE | RIAL: | TIME | 0.4 | . D.C | | 1.1.Otha | · (Cmanifu) | | | |
| | Steel | 3 Stain | less Steel anized Stee | 5 Fiber | rgiass (| PACED | 9 F | Ashastas (| Camant | 1 1 Olite | r (Specify) | | | |
| _ | Brass | | ION OPEN | | | o KW (SK | .) 10 | Asucsius- | Cement | 12 None | used (oper | i noie) | | |
| | | | Mill slot | | | ned 7 T | orch cu | t O Drilla | d holes | LINO | ne (onen h | ole) | | |
| 1 2 | Louvered | us siou | A Key nun | ched 6 W | ire wranne | d 89 | Saw Cut | 10 Other | r (enecif | fv) | ne (open n | oie) | | |
| SCREE | N-PERFO | RATED | 4 Key pun INTERVA | LS: From | 22.5 | ft to 1 | 17.5 | ft | From | | ft. to | | ft. | |
| 001122 | | | | From | | ft. to | | ft. | . From | | ft. to | | ft. | |
| | GRAVEL | PACK | INTERVA | LS: From: | 22.5 | ft. to | 16 | ft. | , From | | ft. to | | ft. | |
| | | | | From | | ft. to | | ft. | , From | | ft. to | | ft. | |
| | | | | | | | | | Cement | | | | | |
| 6 GRO | UT MATE | ERIAL: | I Neat o | ement 2 | Cement gr | ou (3 Ben | tonite (| 40ther | Cement | | | | | |
| | | | | | | , From £ | | ft. to | | ftFrom | | ft. to | ft. | |
| ì | | | of possible | | | | | | | | | | | |
| | Septic tank | | | | 7 Pit privy | | | ock pens | | rsecticide S | | 16 Other | specify | |
| | Sewer line | | lines 6 See | | 8 Sewage | | I Fuel st | | | Abandoned vill well/gas v | | below) UST | | |
| | | | lines o See | | | | | | | ii weii/gas | | | | |
| FROM | TO | | TIT | HOLOGIC | LOG | 1 | ROM | | T | | GING INT | FRVALS | | |
| 0 | 5 | Topsoil | | HOLOGIC | , pod | | 22.5 | 16 | 10/20 5 | | OHIO INI | DIVANTO | | |
| 5 | 10 | | nd with wet | hrown sil | t | | 16 | 2 | | ntonite chir | | | | |
| 10 | 15 | | nd with wet | | | | 2 | 0 | Cemen | | | | | |
| 15 | 20 | | nds with sil | | | | - | - | Comen | | | | | |
| 20 | 25 | | grey shale v | | | | - | | - | | | | | |
| 20 | 2.5 | Green/ | gicy strate v | vitti siit aii | d line sand | | | _ | | | | | | |
| | | | | | | | <u> </u> | | MW-4 | <u> </u> | | | | |
| | | | | | | | | | 117.11-4 | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | - | | | | | | | |
| 7 CONT | L ACTOR | IS OF I | ANDOWN | FR'S CED | TIFICATI | ON: This | water we | ll was 1 | Conetru | icted (2) re | construct | ed or (3) r | lugged | |
| under m | v inriedict | ion and i | was complete | ed on (mo | (day/year) ' | 4-9-07 | | | | to the best | | | | |
| Kancac | Water Wal | l Contro | etor's Lican | se No 66 | лаугусаг). 5 т | This Water | . Well Re | cord was a | complete | d on knowle | or my kno | -7 -23 | e e | |
| Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on Stocklay/year) 5-7-03 under the business name of Pratt Well Environmental by (signature) | | | | | | | | | | | | | 24 | |
| INSTRU | CTIONS: Us | e typewri | ter or ball poir | nt pen. PLEA | SE PRESS FI | RMLY and P | PRINT clea | rly. Please f | ill in blank | , underline o | r circle the c | correct answe | rs. Send top | |
| three copi | es to Kansas | Departmen | nt of Health an | d Environme | nt, Bureau of V | Water, Geolog | gy Section, | 1 000 SW Ja | ackson St., | Suite 420, To | peka, Kansas | 66612-1367 | . Telephone | |
| | 6-5522. Se w.kdhe.state.l | | to WATER | WELL 0V | VNER and | retain one | for your | records. | ree of \$: | 5.00 for eac | ch constru | cted well. | Visit us at | |
| nup.//ww | w.kune.state.l | s.us/geo/v | water wells. | | | | | | | | | | | |