

## WATER WELL RECORD

## Form WWC-5

Division of Water Resources; App. No.  

## 1 LOCATION OF WATER WELL:

County: CLOUD

Fraction

NW 1/4 NW 1/4 NW 1/4

Section Number

11

Township Number

T 8 S

Range Number

R 1 E W

Distance and direction from nearest town or city street address of well if located within city?

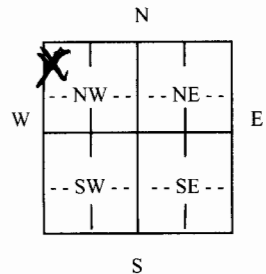
Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: 39.37632Longitude: 97.40605Elevation: 1462Datum: WGS 84

Data Collection Method:

2 WATER WELL OWNER: Matt GrahamRR#, St. Address, Box # : PO Box 114City, State, ZIP Code : Miltonville, KS 67466

## 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL 160 ft.Depth(s) Groundwater Encountered (1) 140 ft. (2)   ft. (3)   ft.WELL'S STATIC WATER LEVEL 90 ft. below land surface measured on mo/day/yr. 8-24-09Pump test data: Well water was   ft. after   hours pumping   gpmEst. Yield. 50 gpm: Well water was   ft. after   hours pumping   gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn &amp; garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes   No X; If yes, mo/day/yr  
Sample was submitted.   Water well disinfected? Yes X No  

## 5 TYPE OF CASING USED:

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued X Clamped  

1 Steel 3 RMP (SR)

6 Asbestos-Cement

9 Other (specify below)

Welded  2 PVC 4 ABS

7 Fiberglass

Threaded  Blank casing diameter 6 in. to 120 ft., Diameter   in. to   ft., Diameter   in. to   ft.Casing height above land surface 24 in., Weight   lbs./ft. Wall thickness or gauge No. SDR26

## TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless Steel

5 Fiberglass

PVC

9 ABS

11 Other (Specify)  

2 Brass

4 Galvanized Steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

## SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Gauzed wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

8 Saw Cut

10 Other (specify)  SCREEN-PERFORATED INTERVALS: From 120 ft. to 160 ft., From   ft. to   ft.From   ft. to   ft., From   ft. to   ft.GRAVEL PACK INTERVALS: From 30 ft. to 160 ft., From   ft. to   ft.From   ft. to   ft., From   ft. to   ft.

## 6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

Bentonite4 Other  Grout Intervals: From 0 ft. to 30 ft., From   ft. to   ft., From   ft. to   ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide Storage

16 Other (specify

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

below)

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer Storage

15 Oil well/gas well

NEW CONSTRUCTIONDirection from well?  How many feet?  

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>3</u>	<u>TOP SOIL</u>			
<u>3</u>	<u>15</u>	<u>SANDSTONE</u>			
<u>15</u>	<u>110</u>	<u>Shale gray to red</u>			
<u>110</u>	<u>160</u>	<u>SANDSTONE, H<sub>2</sub>O</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-24-09 and this record is true to the best of my knowledge and belief.Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 8-24-09 under the business name of Associated Drilling Inc by (signature) [Signature]INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.