USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

T R EW sec 1/4 1/4 1/4 No.

WATER WELL RECORD KSA 82a-1201-1215 Kansas State Dept. Of Health (Water Well Contractors) Forbes-Bldg. 740 Topeka, Kansas 66620

| NUL   |                               |                           |         |              |                |  | Topeka, Kansas 66620  |                            |                      |  |
|---|-------------------------------|---------------------------|---------|--------------|----------------|--|---|----------------------------|----------------------|--|
|   | County Township name Fraction |                           |         | Se           | ction numb     | er   | Town number   | Town number Ronge number W |                      |  |
| 1 Location of well:                           | LLOUD                         |                           | NES     |              | 2              |  | 785   | RI                         |                      |  |
| Distance and directi                          | on from nearest town or cit   | y: 1 504TH.               | 23 EAST | 3 Owner of v | vell:          | 5 /  | TNU HAUC  | K                          |                      |  |
|   |                               |                           |         |              |                | TO   | N VALE, KA  | +USAS                      |                      |  |
| Locate with "X" in section below: Sketch map: |                               |                           |         |              |                | 4  | Well depth:ft. D  | ate of completion          | 10/3/75              |  |
| DRAIN A SEPTIC O HOUS                         |                               |                           |         |              |                | 5  | 5 Cable tool Rotary Driven Dug Hollow rod Jetted Bored Reverse rotary                                       |                            |                      |  |
| W E & JSCOI                                   |                               |                           |         |              |                | 6  | Use: Domestic Public  |                            |                      |  |
|   |                               |                           |         |              |                | 7  | Casing: Material PUC  |                            |                      |  |
| Mile-   |                               |                           |         |              |                |  | Threaded Welded S   | Veight3_ lbs               | ./ft                 |  |
| 2 Type and color of material                  |                               |                           |         |              | n To           | ┧.   | in. to ft. depth  | Prive shoe? Ye             | · N°                 |  |
| Tancou  |                               |                           |         |              | 2              | 7  | Manufacturer 3877   |                            | -                    |  |
| BROWN CLAY                                    |                               |                           |         |              | - 5            | 170  | Slot gauze 16, and .  | engrn                      | Jt.                  |  |
| SANDY CLAY                                    |                               |                           |         | .5           | 123            |  | Fittings: Gravel pack XYes No   | •                          | eriot & 4            |  |
| SANDROCK                                      |                               |                           |         | 27           | 181            | 9  | Static water level:   | /                          | /75                  |  |
| STOP  |                               |                           |         | 8            | 7              | 10   | Pumping level below land sur  | faces:                     | ,                    |  |
|   |                               |                           |         |              |                |  | ft. after hrs. Estimated maximum yield  | pumping ///                | Lg.p.m.<br>g.p.m.    |  |
|   |                               |                           |         |              |                | 11   | Water somple submitted:   | g.p.m.                     |                      |  |
|   |                               |                           |         |              |                | 1_   | Yes No Date   | ·                          |                      |  |
|   |                               |                           |         |              | <del>   </del> | - 12   | Well head completion:  Pitless adapter  | Inches above gr            | ade                  |  |
|   |                               |                           |         |              | +              | 13 Well grouted? X Yes No No Neat cement Bentonite — |   |                            |                      |  |
|   |                               |                           |         |              |                | +  | Depth: From ft. to .  | <i>LD</i> ft.              |                      |  |
|   |                               |                           |         |              |                | 1⁴   | ft. Direction Well disinfected upon comple  | Type .                     | <u>L07</u> 3<br>□ No |  |
|   |                               |                           |         |              | -              | 15   |   | Not installed              |                      |  |
|   |                               |                           |         |              |                | $\dashv$   | Manufacturer's name h   |                            |                      |  |
|   |                               |                           |         |              |                | 4  | Length of drop pipe f Type:   | t. capacity                | . g.m.p.             |  |
|   |                               |                           |         |              |                | _  | Submersible   | Turbine                    |                      |  |
|   | (use                          | a second sheet if needed) |         |              |                |  | Jet [   | Reciprocating Other        | ?                    |  |
| 16 Remarks: elevation                         |                               |                           |         |              |                |  | Water well contractor's certif  |                            | , hie                |  |
| 1400 PUMP INSTALLER TO INSTALL                |                               |                           |         |              |                |  | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. |                            |                      |  |
| □Hill SLAB                                    |                               |                           |         |              |                | '  | Business name  Address  Signed  Authorized representative  License No.  License No.  Date 1013              |                            |                      |  |
| Upland Valley                                 |                               |                           |         |              |                |  |   |                            |                      |  |