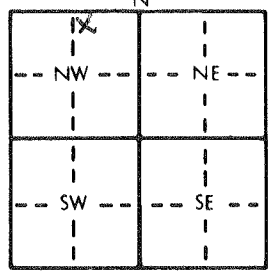


LOCATION OF WATER WELL: County: MITCHELL Fraction: NW 1/4 NE 1/4 NW 1/4 Section Number: 29 Township Number: T 8 S Range Number: R 10 EW

Distance and direction from nearest town or city street address of well if located within city?  
AS BELOW

WATER WELL OWNER: FARMWAY COOP RR#, St. Address, Box #: WASHINGTON & BUFFALO City, State, ZIP Code: TIPTON, KS 67485  
Board of Agriculture, Division of Water Resources Application Number: RW-10

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  DEPTH OF COMPLETED WELL: 35 ft. ELEVATION: 1586.13  
Depth(s) Groundwater Encountered: 1. 1 ft. 2. 1 ft. 3. 1 ft.  
WELL'S STATIC WATER LEVEL: 15.54 ft. below land surface measured on mo/day/yr 5-11-95  
Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
Bore Hole Diameter: 11 in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
WELL WATER TO BE USED AS:  
5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well \_\_\_\_\_  
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED:  
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
Blank casing diameter 4 in. to 20 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
Casing height above land surface 0 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:  
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) \_\_\_\_\_  
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
7 Torch cut 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 20 ft. to 35 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
GRAVEL PACK INTERVALS: From 1.8 ft. to 35 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
Grout intervals: From 2 ft. to 0 ft., From 2 ft. to 18 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 14 Abandoned water well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)

Direction from well? NW How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	16	LOESS, BRN			
16	21	a.a. w/ TR GRAVEL			
21	26	LOESS a.a.			
26	32	a.a. w/ CHALKY GRAVEL			
32	34.5	OLIVE GRN WEAR. SHALE			
34.5	35	DR GRY SHALE			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-10-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 6-12-95 under the business name of AGD SERVICES by (signature) Jay G. [Signature]