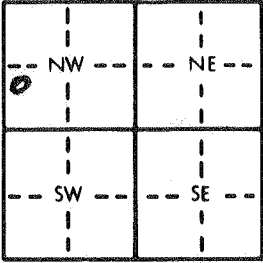


LOCATION OF WATER WELL: County: Mitchell Fraction:  $\frac{1}{4}$   $\frac{1}{4}$  NW  $\frac{1}{4}$  Section Number: 29 Township Number: T 8 S Range Number: R 10 E/W

Distance and direction from nearest town or city street address of well if located within city? Out of City West Half of North West 90

WATER WELL OWNER: City Tipton RR#, St. Address, Box #: Main St. #6 City, State, ZIP Code: Tipton KS 67485 Board of Agriculture, Division of Water Resources Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: 4 ft

Depth(s) Groundwater Encountered: 18 ft. 2. 18 ft. 3. 18 ft. WELL'S STATIC WATER LEVEL: 18 ft. below land surface measured on mo/day/yr 8-24-86

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm Bore Hole Diameter \_\_\_\_\_ in. to \_\_\_\_\_ ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:  1 Domestic  2 Irrigation  3 Feedlot  4 Industrial  5 Public water supply  6 Oil field water supply  7 Lawn and garden only  8 Air conditioning  9 Dewatering  10 Observation well  11 Injection well  12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yr sample was submitted \_\_\_\_\_ Water Well Disinfected? Yes  No

TYPE OF BLANK CASING USED:  1 Steel  2 PVC  3 RMP (SR)  4 ABS  5 Wrought iron  6 Asbestos-Cement  7 Fiberglass  8 Concrete tile  9 Other (specify below) CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_ Welded \_\_\_\_\_ Threaded \_\_\_\_\_

Blank casing diameter 18" in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Casing height above land surface 48 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. 10

TYPE OF SCREEN OR PERFORATION MATERIAL:  1 Steel  2 Brass  3 Stainless steel  4 Galvanized steel  5 Fiberglass  6 Concrete tile  7 PVC  8 RMP (SR)  9 ABS  10 Asbestos-cement  11 Other (specify) \_\_\_\_\_  12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  1 Continuous slot  2 Louvered shutter  3 Mill slot  4 Key punched  5 Gauzed wrapped  6 Wire wrapped  7 Torch cut  8 Saw cut  9 Drilled holes  10 Other (specify) Not known  11 None (open hole)

SCREEN-PERFORATED INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GROUT MATERIAL:  1 Neat cement  2 Cement grout  3 Bentonite  4 Other \_\_\_\_\_ Grout Intervals: From 6 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  1 Septic tank  2 Sewer lines  3 Watertight sewer lines  4 Lateral lines  5 Cess pool  6 Seepage pit  7 Pit privy  8 Sewage lagoon  9 Feedyard  10 Livestock pens  11 Fuel storage  12 Fertilizer storage  13 Insecticide storage  14 Abandoned water well  15 Oil well/Gas well  16 Other (specify below)

Direction from well? North East How many feet? 1200 ft

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>40</u>	<u>12</u>	<u>Quartzite Rock</u>			
<u>12</u>	<u>6</u>	<u>Clay - shale</u>			
<u>6</u>	<u>3</u>	<u>limestone</u>			
<u>3</u>	<u>0</u>	<u>ground</u>			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-26-86 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_ This Water Well Record was completed on (mo/day/yr) \_\_\_\_\_

under the business name of City Tipton KS Mayor by signature Adrian Arnold

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.