		T				
	ON OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
<u> </u>	Pottawatonie	1		8	10	
Distance and direction from nearest town or city street address of well if located within city? ${\cal W}_{m{o}}$						
2 WATER WELL OWNER: Harold & Jessendery						
RR#, St. Address, Box #: 13959 arispic Rcl Board of Agriculture, Division of Water Resources City, State, ZIP Code: Onegarks 66521 Application Number:						
MARK WELL'S LOCATION WITH 4 DEPTH OF WELL						
	N WELL'S STATIC WATER LEVEL. 13ft.					
	WELL WAS USED AS:					
W	W	Domestic 2 Irrigation 3 Feedlot 4 Industrial	5 Public Water Supp 6 Oil Field Water S 7 Lawn and Garden C 8 Air Conditioning	Supply 10 Monitoring	y Well Well	
<b>/</b>						
	S W S E Was a chemical/bacteriological sample submitted to Department? YesNo. 1 If yes, mo/day/yr sample was submitted					
	S	Water Well Disinfect	red: Yes No	20gt Cli	vy	
5 TYPE OF BLANK CASING USED:						
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameterin. Was casing pulled? Yes No If yes, how much						
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other						
Grout Plug Intervals: From. 5ft. to. 4ft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
2 Sev 3 Wat 4 Lat	otic tank wer lines tertight sewer lines teral lines ss Pool	7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens	11 Fuel storage 12 Fertilizer storag 13 Insecticide stora 14 Abandoned water w 15 Oil well/Gas well	ge ell	cify below)	
Direction from well? $\eta$ . $t$ . S. How many feet? $5.0$						
FROM	TO PLU	JGGING MATERIALS				
0	13 Xan	nd	_			
13	17 Soil-	+ Roch Inn	well Wall	,		
17	27 Rims	tone Roll of	lak Soil	,		
22	835 Kent	The state of the s				
775 1 27 Jack + Mayord						
<del>~~~</del>	VI VICE	1 1/000				
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)						
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.						