

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

ID NO.

None

**1 LOCATION OF WATER WELL:**  
 County: MITCHELL Fraction: SE 1/4 SE 1/4 SW 1/4 Section Number: 20 Township Number: 8 Range Number: 10 E

Distance and direction from nearest town or city street address of well if located within city?

108 South Washington Tipton KS

**2 WATER WELL OWNER:** FARMWAY COOP. INC. Global Positioning Systems (decimal degrees, min. of 4 digits)  
 RR#, St. Address, Box #: PO BOX 568 704 E. COURT Latitude: 39.33679  
 City, State ZIP Code: BELOIT KS 67420 Longitude: -98.46706  
 Elevation: 1585.54  
 Datum: \_\_\_\_\_  
 Data Collection Method: SURVEY

**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:**

N	
NW	NE
SW	SE
S	

X

**4 DEPTH OF WELL** 37.10 ft.  
 WELL'S STATIC WATER LEVEL 21.70 ft.  
 WELL WAS USED AS:

1 Domestic	5 Public Water Supply	9 Dewatering
2 Irrigation	6 Oil Field Water Supply	<u>10 Monitoring</u>
3 Feedlot	7 Domestic (Lawn & Garden)	11 Injection Well
4 Industrial	8 Air Conditioning	12 Other _____

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X

**5 TYPE OF BLANK CASING USED:**

1 <u>Steel</u>	3 RMP (SR)	5 Wrought	7 Fiberglass	9 Other (Specify below)
<u>2 PVC</u>	4 ABS	6 Asbestos-Cement	8 Concrete Tile	

Blank casing diameter 2 in. Was casing pulled? Yes X No \_\_\_\_\_ If yes, how much 6'  
 Casing height above or below land surface 36" in.

**6 GROUT PLUG MATERIAL:** 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_

Grout Plug Intervals: From 37.10 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank	6 Seepage pit	<u>11 Fuel Storage</u>	16 Other (specify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storage	
3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage	
4 Lateral lines	9 Feedyard	14 Abandoned water well	Direction from well? <u>NE</u>
5 Cess pool	10 Livestock pens	15 Oil well/Gas well	How many feet? <u>200</u>

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>37.1</u>	<u>3</u>	<u>BENTONITE CHIPS</u>			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/7/10 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) 7/7/10 under the business name of TANK MANAGEMENT SERVICES by (signature) [Signature]

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.

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