| WATER WELL PLUGGING RECORD Form WV | |
|---|---|
| LOCATION OF WATER WELL: Fraction County: Mitchell | Section Number Township Number Range Number 14 20 T 8 S 10 E 7 W |
| Street/Rural Address of Well Location; if unknown, distance & | Global Positioning Systems (GPS) information: |
| direction from nearest town or intersection: If at owner's address, | Latitude: 39.340672 (in decimal degrees) Longitude: 98.471019 (in decimal degrees) |
| check here Tipton Service Center, LLC | Elevation: 1808 |
| 11 South Main Street, Tipton, KS 67485 | Datum: WGS84, NAD83, NAD27 Collection Method: |
| WATER WELL OWNER: Farmway Coop, Inc. | GPS unit (Make/Model: |
| RR#, St. Address, Box #: | ☑ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey |
| City, State ZIP Code: | Est. Accuracy: 2 <3 m, 3-5 m, 5-15 m, >15 m |
| MARK WELL'S LOCATION 4 DEPTH OF WELL S | |
| BOX: WELL'S STATIC WA | ATER LEVEL 38.18 |
| WELL WAS USED A | .S: |
| W NE Domestic Irrigation Feedlot Industrial Was a chemical/bacter | Public Water Supply Oil Field Water Supply Domestic (Lawn & Garden) Air Conditioning Dewatering Monitoring Injection Well Other MW-6 |
| TYPE OF BLANK CASING USED: | |
| | |
| | Fiberglass Unter (Specify below) |
| | Concrete Tile |
| Blank casing diameter 2 in. Was casing pulled? Yes | No If yes, how much Top 5-feet |
| Casing height above or below land surface 0 in. | |
| | ent grout Bentonite Other Concrete patch |
| Grout Plug Intervals: From 1 ft. to 42.0 ft., F | rom NA ft. to NA ft., From NA to NA ft. |
| What is the nearest source of possible contamination: | |
| | Storage Other (specify below) |
| | icide storage |
| Lateral lines Feedyard Abanc | loned water well Direction from well? SW |
| Cess pool Livestock pens Oil we | ell/Gas well How many feet? <100-feet |
| FROM TO PLUGGING MATERIALS | FROM TO PLUGGING MATERIALS |
| O Concrete | I AGUI O MA A A A A A A A A A A A A A A A A A |
| 1 42.0 Bentonite Chips | |
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| | N: This water well was plugged under my jurisdiction and was |
| | cord is true to the best of my knowledge and belief. Kansas Water Record was complete on mo/day/year) 104-2912 under the |
| pusiness name of RAZEK Environmental, LLC | by (signature) |
| | |
| NSTRUCTIONS: Use typewriter or ballpoint pen. Please press fi | |
| | alth and Environment, Bureau of Water, Geology Section, 1000 SW 5/296-5524. Send one to Water Well Owner and retain one for your |
| ecords. Visit us at http://www.kdheks.gov/waterwell/index.html. | |
| V34419 0.10 0 % | Check one: SWhite Conv Rlue Conv Pink Conv |