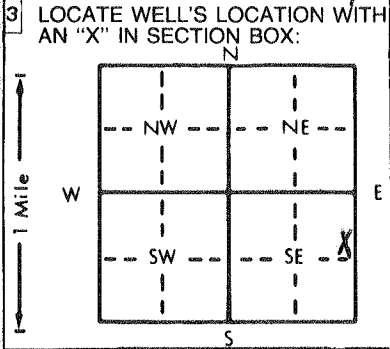


mw-4

1 LOCATION OF WATER WELL: Fraction SE 1/4 NE 1/4 SE 1/4 Section Number 19 Township Number T 8 S Range Number R 10 E
 County: Mitchell

Distance and direction from nearest town or city street address of well if located within city?
100' South in alley between Arnold and Main, S of Frederick, Tipton.

2 WATER WELL OWNER: Farmers State Bank Attn: L. White
 RR#, St. Address, Box #: P.O. Box 68 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Tipton, KS 67485-0068 Application Number: ---



4 DEPTH OF COMPLETED WELL: 43 ft. ELEVATION: ---
 Depth(s) Groundwater Encountered: 1. 35.3 ft. 2. --- ft. 3. --- ft.
 WELL'S STATIC WATER LEVEL: 35.26 ft. below land surface measured on mo/day/yr 11-17-94
 Pump test data: Well water was --- ft. after --- hours pumping --- gpm
 Est. Yield --- gpm: Well water was --- ft. after --- hours pumping --- gpm
 Bore Hole Diameter: 8.625 in. to 43 ft., and --- in. to --- ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well mw-4
 Was a chemical/bacteriological sample submitted to Department? Yes --- No X; If yes, mo/day/yr sample was submitted ---
 Water Well Disinfected? Yes --- No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued --- Clamped ---
(2) PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ---
 7 Fiberglass Threaded X

Blank casing diameter: 2 in. to 28 ft., Dia. --- in. to --- ft., Dia. --- in. to --- ft.
 Casing height above land surface: 0 (Flush) in., weight Schedule 40 lbs./ft. Wall thickness or gauge No. ---

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ---
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) ---

SCREEN-PERFORATED INTERVALS: From 28 ft. to 43 ft., From --- ft. to --- ft., From --- ft. to --- ft.
 SAND GRAVEL PACK INTERVALS: From 27 ft. to 43 ft., From --- ft. to --- ft., From --- ft. to --- ft.

6 GROUT MATERIAL: 2 Neat cement (2) Cement grout (3) Bentonite 4 Other ---
 Grout intervals: From 0 ft. to 25 ft., From 25 ft. to 27 ft., From --- ft. to --- ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below)
Contaminated site
 13 Insecticide storage

Direction from well?		How many feet?	PLUGGING INTERVALS	
FROM	TO	LITHOLOGIC LOG	FROM	TO
0	1.5'	soil, silty clay, dk brown		
1.5'	35.0'	silty clay, brown tan		
35.0	43.0'	Sandy gravel		
43.0	TD			
FLUSH MOUNT WAIVER 09-26-94 DON TAYLOR				

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-24-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 479 This Water Well Record was completed on (mo/day/yr) 11-21-94 under the business name of EBBERTS DRILLING by (signature) Stacy Ebberts

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.