| 4 | | | R WELL RECORD | Form WWC-5 | KSA 82 | a-1212 | | |
|-------------------------------------|--|--|--|---|--|--|-------------------------------|--|
| I LOCATION OF WAR County: Mitche | ATER WELL: | Fraction SE 1/4 | SW 1/4 SW | Sec 1/4 | tion Number 20 | 1 '. | Number 3 (S) | Range Number |
| Distance and direction | n from nearest town Farmway Coop | or city street a | ddress of well if located nington, Tipton | within city? | | | | R 10 E(W) |
| 2 WATER WELL O | | | Trigeon, Trbeon | , Nambas | | | | |
| RR#, St. Address, B | Farmway Co | goc | | | | Board of | Agriculture | Division of Water Resources |
| City, State, ZIP Code | TO Mazimi | igcon, Ti | | 67485 | | Applicati | on Number: | deced make etials stock despite |
| LOCATE WELL'S AN "X" IN SECTION | LOCATION WITH 4 | DEPTH OF C | OMPLETED WELL | 35 | , ft. ELEVA | ATION: | Total train sizes says gay | |
| AN A IN SECTION | N D | epth(s) Ground /ELL'S STATIC | water Encountered 1. WATER LEVEL | 7.23 ft. b | ft. elow land su | 2 | ft. 3 on mo/day/yr | 4/20/95ft. |
| NW | - NIS | Pum | test data: Well water | was | ft. a | after | . hours pu | ımping gpm |
| | | | | | | | | ımping gpm |
| ž M | - Barrers and a second | | | | | | | tototh. |
| _ | | 1 Domestic | | 5 Public wate | | 8 Air conditionil 9 Dewatering | 9 | Injection well Other (Specify below) |
| SW | - SE | 2 Irrigation | | | | ALCOHOL STATE OF THE PARTY OF T | | |
| | l w | | | - | - | | | , mo/day/yr sample was sub |
| I bearingstown | S m | nitted | | West Mills Sulls | Wa | ater Well Disinfed | ted? Yes | No X |
| 5 TYPE OF BLANK | | | 5 Wrought iron | 8 Concre | ete tile | CASING J | OINTS: Glue | d |
| Comuse Company | | | 6 Asbestos-Cement | | (specify belo | , | | led |
| (2)PVC | 4 ABS | . 25 | 7 Fiberglass | tion sale soon | to the trade them them have | # Dia | Thre | aded.Xft. |
| Casing height above | | | | | | | | In. TO some major major major annual |
| TYPE OF SCREEN | | | .m., weight | (7)PV | | | s or gauge in sbestos-cemi | |
| 1 Steel | | | | A. Sanda | 8 RMP (SR) 11 Other (specify) | | | |
| 2 Brass | 4 Galvanized | 6 Concrete tile | | | | one used (or | oen hole) | |
| | | | | d wrapped 8 Saw cut 11 None (open hole) | | | | |
| 1 Continuous s | Constitution of the Consti | | 6 Wire v | | | 9 Drilled hole | | |
| 2 Louvered shu SCREEN-PERFORA | - | punched From? | 7 Torch | cut 35 | 4 | , , | • / | to |
| | TED INTERVALS. | | | | | | | |
| GRAVELP | ACK INTERVALS: | From. Le | ft. to | 35 | ft Fro | om | ft. [.] | to |
| | | From | ft. to | Apples haple winter a | | | | to suns side side side time ft. |
| | | | 2)Cement grout | 3 Bento | nite 4 | Other | | er alla falle retraina ha ha ha lar arramana ha ha ha na na ra |
| | | • | \dots ft., From \dots 1. | () ft. | to | ft., From | | ft. toft. |
| What is the nearest | · · · · · · · · · · · · · · · · · · · | | 7 Pit privy | | | stock pens | | Abandoned water well |
| 1 Septic tank 2 Sewer lines | 1 Septic tank 4 Lateral lines | | | | 11 Fuel | - | | Dil well/Gas well |
| | 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit | | | on | | lizer storage cticide storage | - Comment | Other (specify below) |
| Direction from well? | | | | | 13 Insecticide storage Contaminated How many feet? site | | | nated |
| FROM TO | | LITHOLOGIC | LOG | FROM | TO | | PLUGGING | INTERVALS |
| OF 1 00 | au 1.3 | | | | | | | i |
| GL 1.00 1.00 23.00 | Soil | | | | | | Flush M | ount Wai |
| 23.00 27.00 | Silty Clay Clayey Gravel | | | | | | | Harper |
| 27.00 28.00 | Possible Shale | | | | | A | | 4/18/95 |
| 28.00 35.00 | Clayey Grav | | | | ALLEGE PARTIES AND PROPERTY OF THE PROPERTY OF | | | |
| 35.00 TD | End of Bore | | | | | | | |
| | | | | | | | | |
| | | WWW.WW. | 11.7799999988 | | | | | VOT 24.44 VIII VOT 24.44 |
| | | | | | | | | |
| | | | | - | | | | |
| | | THE PROPERTY OF THE PARTY OF TH | | | | | I AAA TERMININ AL | The section of the se |
| | V V V V V V V V V V V V V V V V V V V | | | | | | | |
| | | 10-17000 | 74/// | | | | | A SAL |
| 7 CONTRACTOR'S | OR LANDOWNER'S | S CERTIFICAT | ION: This water well wa | s (1) constru | cted, (2) rec | onstructed, or (3 |) plugged un | der my jurisdiction and was |
| completed on (mo/da | ay/year) 4/20/ | / 95 | | | and this rece | ord is true to the | best of my kr | nowledge and belief. Kansas |
| Water Well Contracto | or's License No 5 | 58 <u>5</u> | This Water We | ell Record wa | s completed | on (mo/day/yr) | | 5/3/95 |
| under the business r | name of Associat | ed Envir | onmental, Inc. | | by (signa | ature) ////// | m Kon | Varin Huncan |