## KOLAR Document ID: 1514520

	WELL R			WWC-5		vision of Wat					
		Correction		ge in Well Use		ources App.			Well ID		
			Fraction	Section Numbe			Township Numb		ige Number		
County:         1/4         1/4         1/4           2 WELL OWNER: Last Name:         First:						mal Addmaga	$\begin{array}{c c c c c c c c c c c c c c c c c c c $				
2 <b>WELL</b> Business:	UWNEK: L	ast Name:		First:		rection from nearest town or intersection): If at owner's address, check here:					
Address:					unceuon nom						
Address:			~								
City:			State:	ZIP:							
<b>3</b> LOCATE WELL WITH "X" IN <b>4</b> DEPTH OF COMPLETED WELL:						t. 5 Latit	tude:			(decimal degrees)	
SECTION BOX: Depth(s) Groundwat				Encountered: 1)		Longitude:(decimal degrees)					
Ν		2) WELL'S ST		Dry Well			WGS 84 INAI		IAD 27		
							Latitude/Longitude		``		
NW	NF			·yr)		□ GPS (unit make/model:) (WAAS enabled? □ Yes □ No)					
		Pump test da	ata: Well w	t.		□ Land Survey □ Topographic Map □ Online Mapper:					
w	E	after	hours								
SW	- <b>x</b> SE	Well water was         ft.           after         bours pumping         gpn									
		Estimated Y		gpm	6 Elevation:ft.  Ground Level  TOC						
	s	Bore Hole Diameter: in. to			ft. and	Source: Land Survey GPS Topographic Map					
1 n			in. to f			Other					
7 WELL WATER TO BE USED AS:											
1. Domestic:			5. Deuter Supply: well ID			10. ☐ Oil Field Water Supply: lease 11. Test Hole: well ID					
☐ Housel		6. □ Dewatering: how many wells? 7. □ Aquifer Recharge: well ID					$\Box$ Cased $\Box$ Uncased $\Box$ Geotechnical				
				g: well ID			12. Geothermal: how many bores?				
	2. □ Irrigation 9. Environmental Remediation:										
3. ☐ Feedlot								oop 🗌 Surface Discharge 📋 Inj. of Water			
4. Industrial   Recovery   Injection   13. Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:											
Water well disinfected? Yes No											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter											
Casing diameter in. to it. Diameter in. to it. Diameter in. to it. Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
□ Steel □ Stainless Steel □ PVC □ Other (Specify)											
Brass   Galvanized Steel       None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. to ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft.											
9 GROUT MATERIAL:  Neat cement  Cement grout  Bentonite  Other											
Grout Intervals: From ft. to ft., From ft. to ft., From ft. to ft.											
		e contaminati		potential source of con				<b>—</b> - ·			
□ Septic ' □ Sewer I			Lateral Line Cess Pool	es 🗌 Pit Privy 🗌 Sewage La		Livestock P Fuel Storage			ide Storage		
				☐ Sewage La		Fuel Storage			ll/Gas Well		
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify)											
Direction from	Direction from well? ft.										
10 FROM	TO	I	ITHOLOG	GIC LOG	FROM	TO	LIT	HO. LOG (cont.) or	PLUGGIN	G INTERVALS	
					Notes:		•				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
11 CONT	RACTOR'S	OR LAND	OWNER'S	S CERTIFICATION	N: This wate	er well was		$\square$ instructed, $\square$ reco	nstructed,	or plugged	
Kansas Wa	nisulction at	u was compl	eted on (n	no-day-year) 	ater Well Re	unis record	is tru mnle	ted on (mo-day-ye	y knowled	ge and benef.	
	usiness name	e of									
		Send one copy to	WATER W	ELL OWNER and retain	one for your red	ords. Fee of \$	5.00 f	or each constructed we	11.		
-		nd Environment ks.gov/waterwel		Water, Geology Section, 10	JUU SW Jackson	n St., Suite 420	, Tope	ka, Kansas 66612-136		e 785-296-3565. SA 82a-1212	
visit us at 1	<u>up.//www.Kulle</u>	so.gov/waterwel	I IIIGCA.IIUIII						174	11020-1212	