

Osborne

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: HW NE NW		SE 1/4 SE 1/4 SE 1/4		28		T 8 S		R 14 EW	
Distance and direction from nearest town or city street address of well if located within city?									
2 miles west Covert KS, 2 miles N, 2 miles W, 2 miles N.									
2 WATER WELL OWNER: Levetta Schultze									
RR#, St. Address, Box #: 1697 S 160th Ave.									
City, State, ZIP Code: Osborne, KS 67473									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: 50 ft. ELEVATION: N/A					
				Depth(s) Groundwater Encountered 1. 32 ft. 2. ft. 3. ft.					
				WELL'S STATIC WATER LEVEL 32 ft. below land surface measured on mo/day/yr 6-12-2000					
				Pump test data: Well water was 44 ft. after 1 hours pumping 142 gpm					
				Est. Yield 13/4 gpm: Well water was ft. after hours pumping gpm					
				Bore Hole Diameter 21 in. to T.D. ft., and in. to ft.					
WELL WATER TO BE USED AS:									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well <u>Posture water</u>									
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input checked="" type="checkbox"/> If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <input type="checkbox"/> 7 Fiberglass Threaded <input type="checkbox"/>									
Blank casing diameter 5 in. to 30 ft. Dia. in. to ft. Dia. in. to ft.									
Casing height above land surface 18 in., weight lbs./ft. Wall thickness or gauge No. SDR 21									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 30 ft. to 50 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 50 ft. to 20 ft. From ft. to ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 20 ft. to 0 ft. From ft. to ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage <u>Plugged this well note plug</u>									
Direction from well? N How many feet? 20'									
LITHOLOGIC LOG									
FROM	TO			FROM	TO	PLUGGING INTERVALS			
0	7	loess		32	30	clay soil cholorinated gravel			
7	32	clay		30	10	clay soil			
32	41	clay w/ v.f. sand throughout		10	0	bentonite grout.			
41	50	shale blue gray							
* Well was located in pit 8' below surface									
Drilled well not hand dug w/ steel casing.									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-12-2000 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 608 This Water Well Record was completed on (mo/day/yr) 6-21-2000									
under the business name of Yellow Jacket Drilling by (signature) E. J. Woodhill									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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