

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: GRAHAM	NE 1/4 NW 1/4 SE 1/4	31	T S S	R 21 E/W

Distance and direction from nearest town or city street address of well if located within city?

3 MILES SOUTH AND 1/2 MILE WEST OF BOGUE KS

2 WATER WELL OWNER:	ORA MAE IRBY	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # :	2449 355TH	Application Number:
City, State, ZIP Code :	BOGUE KS 67625	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL 32 ft. ELEVATION:
	Depth(s) Groundwater Encountered 1 25 ft. 2 ft. 3 ft.
	WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 1.1-3-04
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield 5 gpm: Well water was ft. after hours pumping gpm
WELL WATER TO BE USED AS:	
<input checked="" type="checkbox"/> Domestic	3 Feedlot
<input type="checkbox"/> Irrigation	4 Industrial
<input type="checkbox"/> Public water supply	5 Public water supply
<input type="checkbox"/> Air conditioning	6 Oil field water supply
<input type="checkbox"/> Injection well	7 Domestic (lawn & garden)
<input type="checkbox"/> Dewatering	8 Air conditioning
<input type="checkbox"/> Other (Specify below)	9 Dewatering
<input type="checkbox"/> Monitoring well	10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> ; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes No <input checked="" type="checkbox"/>	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<input checked="" type="checkbox"/> VC	4 ABS	7 Fiberglass	10 Asbestos-Cement
Blank casing diameter 5 in. to 2.6 ft., Dia in. to ft., Dia in. to ft.			11 Other (Specify)
Casing height above land surface 19 in., weight 1.60 lbs./ft. Wall thickness or guage No.			12 None used (open hole)
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless Steel	5 Fiberglass	<input checked="" type="checkbox"/> PVC
2 Brass	4 Galvanized Steel	6 Concrete tile	<input checked="" type="checkbox"/> RMP (SR)
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	<input checked="" type="checkbox"/> Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 2.6 ft. to 32 ft., From ft. to ft.			
GRAVEL PACK INTERVALS: From 2.0 ft. to 32 ft., From ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 <input checked="" type="checkbox"/> Bentonite	4 Other
Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well?			How many feet?	

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	10	SURFACE CLAY			
10	28	FINE SAND			
28	32	BLUE SHALE			

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DEC 02 2004
BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-03-04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 444 This Water Well Record was completed on (mo/day/yr) 11-03-04 under the business name of ANDY ANDERSON DRILLING by (signature) <i>Andy Anderson</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.