

WATER WELL RECORD Form WWC-5

Division of Water Resources App. No.

MW-8

Original Record Correction Change in Well Use

Well ID

1 LOCATION OF WATER WELL: County: <u>Graham</u>		Fraction SE ¼ SE ¼ SW ¼ SW ¼	Section Number <u>18</u>	Township Number <u>T 8 S</u>	Range Number <u>R 22</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W				
2 WELL OWNER: Last Name: <u>KDHE</u> Business: <u>KDHE</u> Address: <u>1000 SW Jackson St., Suite 410</u> Address: City: <u>Topeka</u> State: <u>KS</u> ZIP: <u>66612</u>		Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/> <u>Approximately 1000 ft. east of intersection of Main St. and 280th Ave on north side of Main St.</u>							
3 LOCATE WELL WITH "X" IN SECTION BOX: N <table style="margin: 5px auto; border: 1px solid black; text-align: center; width: 100px; height: 80px;"><tr><td style="border: 1px solid black;">NW</td><td style="border: 1px solid black;">NE</td></tr><tr><td style="border: 1px solid black;">SW</td><td style="border: 1px solid black;">SE</td></tr></table> W _____ E S ----- mile -----	NW	NE	SW	SE	4 DEPTH OF COMPLETED WELL: <u>92</u> ft. Depth(s) Groundwater Encountered: 1) <u>43.5</u> ft. 2) _____ ft. 3) _____ ft., or 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL: <u>23.5</u> ft. <input type="checkbox"/> below land surface, measured on (mo-day-yr) _____ <input type="checkbox"/> above land surface, measured on (mo-day-yr) _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Estimated Yield: _____ gpm Bore Hole Diameter: <u>8.75</u> in. to <u>92</u> ft. and _____ in. to _____ ft.		5 Latitude: <u>39.363944</u> (decimal degrees) Longitude: <u>-99.823538</u> (decimal degrees) Horizontal Datum: <input checked="" type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input type="checkbox"/> GPS (unit make/model: _____) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input checked="" type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper: _____		
NW	NE								
SW	SE								
		6 Elevation: <u>2165.49</u> ft. <input checked="" type="checkbox"/> Ground Level <input type="checkbox"/> TOC Source: <input checked="" type="checkbox"/> Land Survey <input type="checkbox"/> GPS <input type="checkbox"/> Topographic Map <input type="checkbox"/> Other _____							

7 WELL WATER TO BE USED AS:

1. Domestic: <input type="checkbox"/> Household <input type="checkbox"/> Lawn & Garden <input type="checkbox"/> Livestock 2. <input type="checkbox"/> Irrigation 3. <input type="checkbox"/> Feedlot 4. <input type="checkbox"/> Industrial	5. <input type="checkbox"/> Public Water Supply: well ID _____ 6. <input type="checkbox"/> Dewatering: how many wells? _____ 7. <input type="checkbox"/> Aquifer Recharge: well ID _____ 8. <input checked="" type="checkbox"/> Monitoring: well ID <u>MW-8</u> 9. Environmental Remediation: well ID _____ <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	10. <input type="checkbox"/> Oil Field Water Supply: lease _____ 11. Test Hole: well ID _____ <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 12. Geothermal: how many bores? _____ a) Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 13. <input type="checkbox"/> Other (specify): _____
---	---	---

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: _____
 Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other _____ CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter 2 in. to 72 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
 Casing height above land surface 0 in. Weight _____ lbs./ft. Wall thickness or gauge No. sch 40
TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel Fiberglass PVC Other (Specify) _____
 Brass Galvanized Steel Concrete tile None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) _____
 Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)
SCREEN-PERFORATED INTERVALS: From 72 ft. to 92 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 70 ft. to 92 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other _____
 Grout Intervals: From 0 ft. to 70 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
Nearest source of possible contamination:
 Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage
 Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well
 Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well
 Other (Specify) Royal Acid
 Direction from well? east Distance from well? 1000 ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	15	Sandy Clay, brown, firm, fine sand, damp			
15	25	Sand, light brown, damp, fine			
25	92	Sand, light brown, coarse with gravel, wet at 60 ft.			
Notes:					

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 1-9-2020 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 This Water Well Record was completed on (mo-day-year) 3/22/20 under the business name of Environmental Priority Service, Inc. Signature R. A. [Signature]

P.U. CITY



JOHNSON TEST WELL #2

ROYAL ACID KDHE

LARRY RADCLIFF (NORTH)

LARRY RADCLIFF

FRANK GANZEL

JOHNSON WINDMILL

DALE GRIFFIN (GARDEN)

JOHNSON TEST WELL #1

DALE GRIFFIN (HC USE)

LYNE

C

K

MW-2

MW-1

MW-3

MW-4

MW-7

MW-6

MW-10

Hwy 24

280TH AVE

EAST SIDE COUNTRY STORE

NORTHWEST T AND T ELECTRIC

JIM GOEKEN

JOE DINKEL

MURFIN DRILLING

RICHMEIER

ASHBAUGH

VIRGIL SCHULTE

TOOTHMAN

MW-5