

# WATER WELL RECORD Form WWC-5

 Division of Water  
Resources App. No.

 Well ID MW-4
 Original Record    Correction    Change in Well Use

<b>1 LOCATION OF WATER WELL:</b> County: <u>Graham</u>	Fraction NW ¼ NW ¼ NW ¼ NW ¼	Section Number <u>18</u>	Township Number T <u>8</u> S	Range Number R <u>22</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
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<b>2 WELL OWNER:</b> Last Name: _____ First: _____ Business: <u>KDHE</u> Address: <u>1000 SW Jackson St., Suite 410</u> City: <u>Topeka</u> State: <u>KS</u> ZIP: <u>66612</u>	Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: <input type="checkbox"/> <u>Approximately 500 ft. northeast of NE corner of intersection of Main St. and 280th Ave, HILL CITY</u>
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<b>3 LOCATE WELL WITH "X" IN SECTION BOX:</b> 	<b>4 DEPTH OF COMPLETED WELL:</b> ..... 47 ..... ft. Depth(s) Groundwater Encountered: 1) ..... 31.4 ..... ft. 2) ..... ft. 3) ..... ft., or 4) <input type="checkbox"/> Dry Well WELL'S STATIC WATER LEVEL: ..... ft. <input type="checkbox"/> below land surface, measured on (mo-day-yr) ..... <input type="checkbox"/> above land surface, measured on (mo-day-yr) ..... Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm Well water was ..... ft. after ..... hours pumping ..... gpm Estimated Yield: ..... gpm Bore Hole Diameter: ..... 8.75 ..... in. to ..... 47 ..... ft. and ..... in. to ..... ft.	<b>5 Latitude:</b> ..... 39.364400 ..... (decimal degrees) <b>Longitude:</b> ..... -99.827205 ..... (decimal degrees) Horizontal Datum: <input checked="" type="checkbox"/> WGS 84 <input type="checkbox"/> NAD 83 <input type="checkbox"/> NAD 27 Source for Latitude/Longitude: <input type="checkbox"/> GPS (unit make/model: .....) (WAAS enabled? <input type="checkbox"/> Yes <input type="checkbox"/> No) <input checked="" type="checkbox"/> Land Survey <input type="checkbox"/> Topographic Map <input type="checkbox"/> Online Mapper: .....  <b>6 Elevation:</b> ..... 2143.11 ..... ft. <input checked="" type="checkbox"/> Ground Level <input type="checkbox"/> TOC Source: <input checked="" type="checkbox"/> Land Survey <input type="checkbox"/> GPS <input type="checkbox"/> Topographic Map <input type="checkbox"/> Other .....
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**7 WELL WATER TO BE USED AS:**

1. <input type="checkbox"/> Household 2. <input type="checkbox"/> Lawn & Garden 3. <input type="checkbox"/> Livestock 4. <input type="checkbox"/> Irrigation 5. <input type="checkbox"/> Feedlot 6. <input type="checkbox"/> Industrial	7. <input type="checkbox"/> Public Water Supply: well ID ..... 8. <input type="checkbox"/> Dewatering: how many wells? ..... 9. <input type="checkbox"/> Aquifer Recharge: well ID ..... 10. <input checked="" type="checkbox"/> Monitoring: well ID ..... <u>MW-4</u> 11. Environmental Remediation: well ID ..... <input type="checkbox"/> Air Sparge <input type="checkbox"/> Soil Vapor Extraction <input type="checkbox"/> Recovery <input type="checkbox"/> Injection	12. <input type="checkbox"/> Oil Field Water Supply: lease ..... 13. Test Hole: well ID ..... <input type="checkbox"/> Cased <input type="checkbox"/> Uncased <input type="checkbox"/> Geotechnical 14. Geothermal: how many bores? ..... a) <input type="checkbox"/> Closed Loop <input type="checkbox"/> Horizontal <input type="checkbox"/> Vertical b) <input type="checkbox"/> Open Loop <input type="checkbox"/> Surface Discharge <input type="checkbox"/> Inj. of Water 15. <input type="checkbox"/> Other (specify): .....
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Was a chemical/bacteriological sample submitted to KDHE?  Yes    No    If yes, date sample was submitted: .....

Water well disinfected?  Yes    No

**8 TYPE OF CASING USED:**  Steel    PVC    Other ..... CASING JOINTS:  Glued    Clamped    Welded    Threaded  
 Casing diameter ..... 2 ..... in. to ..... 27 ..... ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
 Casing height above land surface ..... 0 ..... in. Weight ..... lbs./ft. Wall thickness or gauge No. sch 40 .....  
**TYPE OF SCREEN OR PERFORATION MATERIAL:**  
 Steel    Stainless Steel    Fiberglass    PVC    Other (Specify) .....  
 Brass    Galvanized Steel    Concrete tile    None used (open hole)  
**SCREEN OR PERFORATION OPENINGS ARE:**  
 Continuous Slot    Mill Slot    Gauze Wrapped    Torch Cut    Drilled Holes    Other (Specify) .....  
 Louvered Shutter    Key Punched    Wire Wrapped    Saw Cut    None (Open Hole)  
**SCREEN-PERFORATED INTERVALS:** From ..... 27 ..... ft. to ..... 47 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
**GRAVEL PACK INTERVALS:** From ..... 25 ..... ft. to ..... 47 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**9 GROUT MATERIAL:**  Neat cement    Cement grout    Bentonite    Other .....  
 Grout intervals: From ..... 0 ..... ft. to ..... 69 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**Nearest source of possible contamination:**  
 Septic Tank                   Lateral Lines                   Pit Privy                           Livestock Pens                   Insecticide Storage  
 Sewer Lines                   Cess Pool                       Sewage Lagoon                   Fuel Storage                       Abandoned Water Well  
 Watertight Sewer Lines    Seepage Pit                   Feedyard                           Fertilizer Storage                   Oil Well/Gas Well  
 Other (Specify) Royal Acid .....  
 Direction from well? northwest ..... Distance from well? ..... 100 ..... ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	5	Sandy Clay, brown, firm, fine sand, damp			
5	20	Sandy clay, brown, damp, fine sand			
20	27	Sand, light brown, medium sand, damp			
27	47	Sand, light brown, coarse with gravel, wet.			
<b>Notes:</b>					

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo-day-year) 1-7-2020 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 604 ..... This Water Well Record was completed on (mo-day-year) 3/12/20 ..... under the business name of Environmental Priority Service, Inc. ..... Signature P. J. M. T.

P.U. CITY



JOHNSON TEST WELL #2  
 ROYAL ACID KDHE  
 LARRY RADCLIFF (NORTH)  
 LARRY RADCLIFF  
 FRANK GANZEL  
 EAST SIDE COUNTRY STORE  
 NORTHWEST T AND T ELECTRIC  
 JIM GOEKEN  
 JOE DINKEL  
 MURFIN DRILLING

JOHNSON WINDMILL  
 DALE GRIFFIN (GARDEN)  
 JOHNSON TEST WELL #1  
 DALE GRIFFIN (HC USE)  
 JOHNSON TEST WELL #1

MW-1  
 MW-2  
 MW-3  
 MW-4  
 MW-5

MW 6  
 MW 7  
 MW 8  
 MW 9  
 MW 10  
 VIRGIL SCHULTE  
 ASHBAUGH  
 RICHMEIER  
 TOOTH FARM  
 CANNON

Hwy 24

280TH AVE