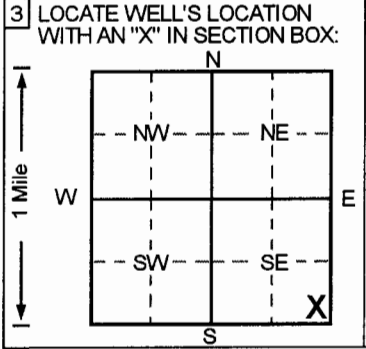


1 LOCATION OF WATER WELL: County: <b>Graham</b>	Fraction <b>SE ¼ SE ¼ SE ¼</b>	Section Number <b>11</b>	Township Number <b>T 8 S</b>	Range Number <b>R 23 E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**406 W. Main - Hill City, KS**

2 WATER WELL OWNER: **Consolidated State Bank**  
 RR#, St. Address, Box # : **P.O. Box 369**  
 City, State, ZIP Code : **Hill City, Kansas 67642**  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL . . . . . **50** . . . . . ft. ELEVATION: . . . . . **2193.45** . . . . .

Depth(s) Groundwater Encountered 1. . . . . **42** . . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL . . . **37.62** . . . ft. below land surface measured on mo/day/yr . . . . . **1/30/96** . . . . .

Pump test data: Well water was . . . **NA** . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield . . **NA** . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter . . . . . **8** . . . in. to . . . . . **50** . . . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued . . . . . Clamped . . . . .
<b>2</b> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded . . . . .
Blank casing diameter . . . . . <b>2</b> . . . . . in. to . . . . . <b>35</b> . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.	7 Fiberglass			Threaded. <input checked="" type="checkbox"/>
Casing height above land surface . . . . . <b>-6.84</b> . . . . . in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . . <b>Sch. 40</b>				

TYPE OF SCREEN OR PERFORATION MATERIAL

1 Steel	3 Stainless steel	5 Fiberglass	<b>7</b> PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify) . . . . .
SCREEN OR PERFORATION OPENINGS ARE:				12 None used (open hole)
1 Continuous slot	<b>3</b> Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
SCREEN-PERFORATED INTERVALS: From . . . . . <b>35</b> . . . . . ft. to . . . . . <b>50</b> . . . . . ft., From . . . . . ft. to . . . . . ft.				
GRAVEL PACK INTERVALS: From . . . . . <b>33</b> . . . . . ft. to . . . . . <b>50</b> . . . . . ft., From . . . . . ft. to . . . . . ft.				
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.				
From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.				

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other . . . . .

Grout Intervals: From . . . . . **0** . . . . . ft. to . . . . . **31** . . . . . ft., From . . . . . **31** . . . . . ft. to . . . . . **33** . . . . . ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	<b>16</b> Other (specify below)
			13 Insecticide storage	<b>Former UST Basins</b>

Direction from well? **NW** How many feet? **98**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.33	Concrete,			
0.33	1	Clay, Light Brown			
1	4	Clay, Light Brown			
4	10	Clay, Light Brown			
10	12	Clay, Light Brown			
12	16	Clay, Medium Brown			
16	21.5	Clay, Light Brown			
21.5	24	Clay, Light Brown			
24	30	Clay, Light Orange Brown			
30	33	Clay, Light Orange Brown			
33	36.5	Sand, Light Brown			
36.5	40	Sand, Light Brown			
40	42	Clay, Light Gray			MW1, Tag # 00159575, Flushmount
42	50	Sand, Medium Gray			Project Name: Hill City APCO
					GeoCore # 200, KDHE # U6 033 765

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on (mo/day/year) . . . . . **2/16/96** . . . . . and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. . . . . **527** . . . . . This Water Well Record was completed on (mo/day/yr) . . . . . **3/4/96** . . . . . under the business name of **GeoCore Services, Inc.** by (signature) *Dale Bell*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
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SEC.  
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1/4  
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