| 1 LOCATI   | ON OF WATER  | R WELL:               | Fraction   | Section Number   | Township Nu   | umber                             | Range Number   |  |
|--|--|-----------------------|--|--|---|-----------------------------------|--|--|
| County:  | <u> Graha</u>  | m                     | SW 1/43E 1/4NW1/4  | 12   | 8   |                                   | 23 W   |  |
|  | On Pro   | out Stree             | rest town or city street   |  | located withir                                      | n city?                           | and the last of th |  |
| 2 WATER  | WELL OWNER   | : Ro                  | nald D. Davie  |  |   |                                   |  |  |
| City, Sta  | Address, Bo  | de : //,              | 2 BOX24<br>11 City Ks 6  | 764 Application No   | culture, Divisi<br>umber:                           | ion of Wa                         | iter Resources   |  |
|  | ELL'S LOCA<br>IN SECTION<br>N  |                       | 4 DEPTH OF WELL WELL'S STATIC WATE                                       |  |   |                                   |  |  |
|  |  |                       | X WELL WAS USED AS:  |  |   |                                   |  |  |
| WN   | ×  |                       | 1 Domestic<br>2 Irrigation<br>3 Feedlot<br>4 Industrial                  | 5 Public Water Sup<br>6 Oil Field Water 9<br>7 Lawn and Garden 0<br>8 Air Conditioning | oly 9 Dew<br>Supply 10 Mor<br>Only 11 Inj<br>12 Oth | watering<br>nitoring<br>jection w | well<br>dell<br>   |  |
| s  | Was a chemical/bacteriological sample submitted to Department? YesNo  If yes, mo/day/yr sample was submitted |                       |  |  |   |                                   |  |  |
|  | S  |                       |  |  |   | ·                                 |  |  |
| 5 TYPE O   | F BLANK CAS  |                       |  |  |   |                                   |  |  |
| 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  |  |                       |  |  |   |                                   |  |  |
| Blank (<br>Casing  | casing diam<br>height abo  | meter<br>ove or below | in. Was casing pland surface   | oulled? Yes N  | io. <b>X</b> If yes                                 | s, how mu                         | ıch  |  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  |  |                       |  |  |   |                                   |  |  |
| Grout I  | Plug Interv  | vals: From            | 6ft. to3ft.  | , Fromft. to   | ft., F  | rom                               | . toft.  |  |
| What is  | s the neare  | est source of         | possible contamination   | n:   |   |                                   |  |  |
| Deptic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below 2 Sewer lines 7 Pit privy 12 Fertilizer storage 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well |  |                       |  |  |   |                                   | ify below)   |  |
| Direct   | ion from we  | ell? <b>IV</b>        | <i>v</i>   | How many feet?   |   | •••                               |  |  |
| FROM   | то   | PLU                   | GGING MATERIALS  |  |   |                                   |  |  |
| 13'  | 6  | -                     | Concrete   |  |   |                                   |  |  |
| 6'   | 3'   |                       | ouite  |  |   |                                   |  |  |
| 3'   | 0'   | Tops                  | oi /   | _  |   |                                   |  |  |
|  |  |                       |  |  |   |                                   |  |  |
| on (mo/<br>Water \<br>   | day/year).<br> el  Contra<br>  | ctor's Licen          | ERTIFICATION: This water  and this recor se No.  under the business name | d is true to the bes<br>This Water Well  | t of my knowle                                      | dge and<br>pleted o               | belief. Kansas   |  |

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.