

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

HILL CITY 5

ACC

1. Location of well:		County GRAHAM	Fraction SW 1/4 SW 1/4 NE 1/4	Section number 12	Township number T 8 S R 23	Range number 23
2. Distance and direction from nearest town or city: 1/2 mile EAST of Hill City, Ks.			3. Owner of well: THOMAS STARNES R.R. or street: R.F.D. City, state, zip code: HILL CITY, Ks. 67642			
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile			Sketch map: House 250' EAST Well Cess pool		6. Bore hole dia. 9 in. Completion date Well depth 34 ft. 7/29/77	
5. Type and color of material			From	To	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
					8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
					9. Casing: Material plastic Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 24 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 34 ft. depth; Wall Thickness: inches or Dia. _____ in. to _____ ft. depth; gage No. 250	
					10. Screen: Manufacturer's name Jess E. Lowell Type plastic Dia. 5" Slot/gauze 1/16 Length 10' Set between 24 ft. and 34 ft. _____ ft. and _____ ft. Gravel pack? yes Size range of material 1/4-3/8	
					11. Static water level: _____ mo./day/yr. 16 ft. below land surface Date 7/29/77	
					12. Pumping level below land surfaces: NOT PUMPED _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.	
					13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
					14. Well head completion: NOT DONE <input type="checkbox"/> Pitless adapter _____ inches above grade	
					15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 4 ft. to 14 ft.	
					16. Nearest source of possible contamination: Cess pool ft. 250 Direction EAST Type pool Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation: Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley			19. Remarks: CONCRETE SLAB TO BE INSTALLED AT GROUND SURFACE BY CUSTOMER.		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. D.E.L. Drilling Co 303 Business name 3689 License No. _____ Address HILL CITY, Ks. 67642 Signed Allen J. Jerni Date 10-24 Authorized representative	

T 8 R 23 S 23 NE 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5