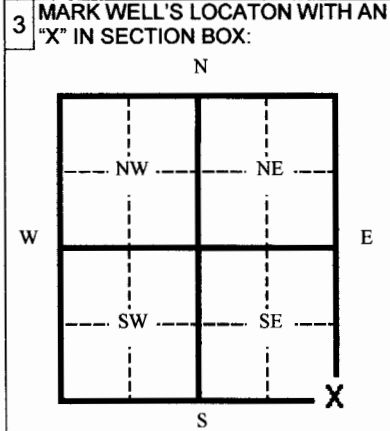


|                           |                             |                |                 |              |
|---------------------------|-----------------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number |
| County: <b>Graham</b>     | <b>SE 1/4 SE 1/4 SE 1/4</b> | <b>11</b>      | <b>8S</b>       | <b>23W</b>   |

Distance and direction from nearest town or city street address of well if located within city?  
**406 W Main Hill City, Kansas**

2 WATER WELL OWNER: **Dexter Potter**  
 RR#, St. Address, Box # **c/o First State Bank PO Box 369** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Hill City, KS 67642** Application Number:



4 DEPTH OF WELL **45** ft.  
 WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft.  
 WELL WAS USED AS:  
 1 Domestic                      5 Public Water Supply                      9 Dewatering  
 2 Irrigation                      6 Oil Field Water Supply                      10  Monitoring Well  
 3 Feedlot                          7 Lawn and Garden (domestic)                      11 Injection Well  
 4 Industrial                      8 Air Conditioning                          12 Other \_\_\_\_\_

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No   
 If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected: Yes \_\_\_\_\_ No

5 TYPE OF BLANK CASING USED:  
 1 Steel                      3 RMP (SR)                      5 Wrought                      7 Fiberglass                      9 Other (specify below)  
 2  PVC                      4 ABC                      6 Asbestos-Cement                      8 Concrete Tile

Blank casing diameter **2** in. Was casing pulled? Yes \_\_\_\_\_ No  If yes, how much \_\_\_\_\_  
 Casing height above or below land surface **-36** in.

6 GROUT PLUG MATERIAL:  Neat cement    2 Cement grout     Bentonite    4 Other \_\_\_\_\_

Grout Plug Intervals From **0** ft. to **3** ft. From **3** ft. to **45** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

- What is the nearest source of possible contamination:
- |                          |                   |                         |                          |
|--------------------------|-------------------|-------------------------|--------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel storage         | 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   | <b>Contaminated Site</b> |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |                          |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well |                          |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/ Gas well   |                          |

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

| FROM      | TO       | CODE | PLUGGING MATERIALS |
|-----------|----------|------|--------------------|
| <b>45</b> | <b>3</b> |      | <b>Bentonite</b>   |
| <b>3</b>  | <b>0</b> |      | <b>Cement</b>      |
|           |          |      |                    |
|           |          |      |                    |
|           |          |      |                    |
|           |          |      |                    |
|           |          |      |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) **10/24/05** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **12/2/05** under the business name of **Woofter Pump & Well** by (signature) *Jay L. Woofter*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.