| W             | ATER WEL        | L PLU     | GGING    | REC               | ORD                     |          | Form \     | WC-5      | >              | KSA 82a-1      | 212           | ID No. OBC-C          |                        |  |
|---------------|-----------------|-----------|----------|-------------------|-------------------------|----------|------------|-----------|----------------|----------------|---------------|-----------------------|------------------------|--|
| 1 LOCATIO     | N OF WATE       | R WELL    | .: Fr    | raction           | า                       |          |            | 7         |                | Section Nu     | mber          | Township Numbe        | r Range Number         |  |
| County: G     | raham           |           |          | SE                | 1/4                     | SE       | = 1/4      | SE        | 1/4            | 11             |               | 88                    | 23W                    |  |
|               |                 | from n    | earest   |                   |                         |          |            |           |                | cated within   | city?         |                       |                        |  |
| 06 W Ma       | in, Hill Ci     | ty, KS    |          |                   |                         |          |            |           |                |                |               |                       |                        |  |
|               | VELL OWNE       |           | exter    | Potte             | er                      |          |            |           |                |                |               |                       |                        |  |
|               | dress, Box      |           |          |                   | te Bar                  |          | PO Box     | x 369     |                |                |               | •                     | sion of Water Resource |  |
| ity, State,   | ZIP Code        | : H       | ill City | y, KS             | 6764                    | 2        |            |           |                |                | Applic        | ation Number:         |                        |  |
| MARK WI       | ELL'S LOCA      | TON WI    | THAN     | 4   6             | FPTH (                  | )F W     | ELL        |           | 2              | 6              | ft            |                       |                        |  |
| ] X 114 OL    | N N             |           |          |                   |                         |          |            |           |                |                |               |                       |                        |  |
|               |                 |           | ٦ .      | V                 | VELL'S                  | STAT     | IC WAT     | ER LEVE   | EL             |                | ft.           |                       |                        |  |
|               |                 | -         |          | WELL WAS USED AS: |                         |          |            |           |                |                |               |                       |                        |  |
| N             | w               | . NE      |          | '                 | VELL VV                 | A3 U     | GED AG     | •         |                |                |               |                       |                        |  |
| - i           |                 | i         |          |                   | 1                       | Dom      | estic      | 5         | Publ           | ic Water Suppl | ly            | 9 Dewa                | tering                 |  |
| v             |                 | !         | Е        | 3 Feedlot 7 I     |                         |          |            |           |                |                |               | Monitoring Well       |                        |  |
|               |                 |           | 7        |                   |                         |          |            |           | n and Garden ( | (domesti       |               |                       |                        |  |
|               |                 | į         |          |                   | 4                       | Indu     | strial     | 8         | Air C          | onditioning    |               | 12 Other              |                        |  |
| S             | w               | - SE      | 1        | Was               | a chemic                | cal/ba   | acteriolog | gical sam | ple su         | bmitted to De  | partment      | ? Yes                 | No X                   |  |
|               |                 | - i - v   | ,        | If yes            | , mo/day                | //yr s   | ample w    | as subm   | tted           |                |               |                       |                        |  |
|               |                 | <u> </u>  |          |                   | r Well Di               |          | cted:      | Yes       |                | No X           |               |                       |                        |  |
| TYPE OF       | S               | OINO H    | )FD.     | L                 |                         |          |            |           |                |                |               |                       |                        |  |
| 1 Steel       | BLANK CA        | 3 RMP     |          | 5                 | Wrough                  | nt       |            | 7 Fiber   | nlace          | 9              | Other (s      | necify helow)         |                        |  |
| O             |                 |           |          | _                 |                         | _        |            |           | ·              |                | ,             |                       |                        |  |
| Blank cas     | ing diameter    | 4         | in       | . w               | as casin                | a pul    | lled? Y    | es X      | No.            | ) If yes       | s, how m      | uch 20 FT             |                        |  |
|               |                 |           |          |                   |                         |          |            |           |                |                | •             |                       |                        |  |
|               | eight above o   |           |          |                   |                         |          |            |           |                |                |               |                       |                        |  |
| 3 GROUT       | PLUG MAT        | ERIAL:    | 1 Nea    | t ceme            | ent (2)                 | Cem      | ent grou   | ıt (      | 3)Bei          | ntonite        | 4 Othe        | er                    |                        |  |
| Grout Ple     | ug Intervals    | From      | 0        | _ ft. to          | )                       | 3        | ft. Fr     | rom       | 3              | ft. to         | 26            | ft. From              | ft. to ft.             |  |
| \Mhat is t    | the nearest s   | cource of | f noceih | le con            | taminati                | on.      |            |           |                |                |               |                       |                        |  |
| villat lo     | and modroot t   | 300100 0  | POODID   | 10 0011           | tan in iati             | <b></b>  |            |           |                |                |               |                       |                        |  |
| 1 Sept        | 6 Seepage pit   |           |          |                   |                         | 11       | Fuels      | torage    |                | 16 Other (spec |               |                       |                        |  |
| 2 Sew         | 7 Pit privy     |           |          |                   | 12 Fertilizer storage   |          |            | -         |                | Cont           | aminated Site |                       |                        |  |
| 3 Wat         | 8 Sewage lagoon |           |          |                   |                         |          |            |           |                |                |               |                       |                        |  |
| 4 Late        | 9 Feedyard      |           |          |                   | 14 Abandoned water well |          |            |           |                |                |               |                       |                        |  |
| 5 Ces         | s Pool          |           | 10       | Lives             | tock per                | 15       |            | 15        | Oil we         | ell/ Gas well  |               |                       |                        |  |
| Direction fro | m well?         |           |          |                   |                         |          |            | How       | many           | feet?          |               |                       |                        |  |
|               |                 |           |          |                   |                         |          |            |           |                |                |               |                       |                        |  |
|               | FROM TO CODE    |           |          |                   |                         | PLU      | IGGING     | MATERI    | ALS            |                |               |                       |                        |  |
| 26            | 3               |           | Bent     | onite             | )                       |          |            |           |                | *****          |               |                       |                        |  |
| 3             | 0               |           | Cem      | ent               |                         |          |            |           |                |                |               |                       |                        |  |
|               |                 |           |          |                   |                         |          |            |           |                |                |               |                       |                        |  |
|               |                 |           |          |                   |                         |          |            |           |                |                |               |                       |                        |  |
|               |                 |           |          |                   |                         |          |            |           |                |                |               |                       |                        |  |
|               |                 |           |          |                   |                         |          |            |           |                |                |               |                       |                        |  |
|               |                 |           |          |                   |                         |          |            |           |                |                |               |                       |                        |  |
|               |                 |           |          |                   |                         |          |            |           |                |                |               |                       |                        |  |
| CONT          | ED A CTOD'S     | COBIA     | NDOW     | NICD'             | CEDT                    | IEIC     | ATIONI.    | This west |                | laa alaaa      |               | my jurisdiction and w | an completed           |  |
| J COM         |                 | OK LA     | NDOW     |                   |                         |          |            |           |                |                |               |                       | lge and belief. Kansas |  |
| -             | no/day/yr)      |           |          | ! '               | 0/24/05                 | <b>.</b> |            | are       |                |                |               | •                     | •                      |  |
|               | r Well Con      |           |          |                   | ).<br>:                 |          | 5          | )54       |                |                |               |                       | eted on (mo/day/yr)    |  |
|               |                 |           |          |                   |                         |          |            | me of     |                | <u></u>        |               | fter Pump & We        |                        |  |
|               | signature)      |           |          |                   |                         |          | ()         | y. (      |                | Confleto       |               |                       |                        |  |
|               |                 |           |          |                   |                         |          |            |           |                |                |               |                       | partment of Health and |  |
|               |                 |           |          |                   |                         |          |            |           |                | Горека, Kan    | sas 66        | 620-0001. Telepho     | one: 785-296-3565.     |  |
| Send          | one to Wa       | ter Wel   | I Own    | er and            | d retain                | one      | for you    | ur recor  | ds.            |                |               |                       |                        |  |