				WATER WELL PLUGGING RE	ECORD F	orm WWC-5P	KSA 82a-12	12 ID N	0. 00107	
1 LOC	CATION OF V	VATER WELL:		Fraction	Section	Number	Township	Number	Range	Number
County: Graham				NE¼ NE¼ NE¼	13	13		8 23 EX		EW)
Distance a Eas	nddirection fi st Highwa	rom nearest town ay 24, Hill	or c	ity street address of well if loca ity	ated within city	/?				
2 WA	TER WELL O	DO.		Lovelady						
	RR #, St. Address, Box #: City, State, ZIP Code: RR 2, Box 201 Board of Agriculture, Division of Water Resources Application Number:									
	RKWELL'S L "X' IN SECTI	OCATION WITH ON BOX:		DEPTH OF WELL						
	N_	X		WELL WAS USED AS:						
	NW —	NE	_	1 Domestic	5 Public	: Water Supply		9 Dewateri	ng	
				2 Irrigation 3 Feedlot		eld Water Supp estic (Lawn & G		Monitorin		
W	-		E	4 Industrial		onditioning		12 Other		
	sw —	SE		Was a chemical / bacteriolog If yes, mo/day/yr sample wa					NoX	
	S			Water Well Disinfected: Ye	s No	X				
5 TYP	E OF BLANK	CASING USED);							
1 S				ought 7 Fibergla estos-Cement 8 Concret		ther (Specify b	,			
				Was,casing pulled? face				es, how mu	ich 25	
	DUT PLUG M			eat cement 2 Cement grou		ntonite (4)	Other Conc	rete		
	ut Plug Interv	rals: From	m	0 ft. to 1 ft.	From	.1ft. to	o25 ft.,	From	t	o ft
Wha	at is the near	est source of pos	sible	contamination:						
1 Septic tank 2 Sewer lines				6 Seepage pit 7 Pit privy	(11) Fue 12 Fert	11) Fuel storage 16 Other (specify be 12 Fertilizer storage				
3 Watertight sewer lines			8 Sewage lagoon	13 Inse	13 Insecticide storage					
4 Lateral lines 5 Cess pool			9 Feedyard10 Livestock pens		14 Abandoned water well15 Oil well/Gas well					
Dire	ection from w	rell?		How many	feet?					
FROM TO PL				JGGING MATERIALS						
0	1	Concre	ete							
1	20	Bentor	nite	e (8")						
20	25	Bentor	nite	≥ (2")	MI	√2				
					Ge	eoCore #8	32			
					K	DHE #U6 0	33 00625			
7 COI (mo	NTRACTOR /day/year) er Well <u>Contr</u> a	'S OF LANDO' 1-5-200 actor's License No	WNE 06 0	R'S CERTIFICATION: This	water well and th	was plugged is record is tru This Wa	d under my ju ue to the best o ater Well Reco	risdiction and find the state of the state o	and was co edge and b apleted on (ompleted on elief. Kansas mo/day/year)
	1-9-2006 signature) .		er th			Inc.				
		Jac	hall	point pen. Please press fir	mly and nrin	nt clearly. Plac	ase fill in hlan	ks underli	ne or circle	the correct
answers.	Send top th	hree copies to I	Kans	eas Department of Health a 67. Telephone: 785/296-55	nd Environr	nent, Bureau	of Water, Ge	ology Secti	ion, 1000 S	SW Jackson
J., Jie. '	teo, lopeka	i, italisas 000 l	2 10	107. Telephone. 700/200-00	LE. Jenu U	ilo lo vvalei v	veli Owner al	io retain Of	io ioi you	, Joon do.