

WATER WELL RI  ☐ Original Record ☐		W W C-5		0012		sion of Water			Wall ID		
		e in Well I				irces App. N		Township Numb	Well ID		
1 LOCATION OF WATER WELL: County:		Fraction 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4 1/4			Section Number		r	Township Numb	er Ra	inge Number □ E □ W	
2 WELL OWNER: La	First:	/4 /		r Duro	1 Addross v	whor					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:										, check fiere.	
Address:											
City:	State:	ZIP:									
3 LOCATE WELL		ft	5 Latitu	de.			(decimal degrees)				
WITH "X" IN	L Donth(s) (Proundryator Engountaries 1)										
SECTION BOX:	N <b>DUA</b> : $(1, 2)$ ft $(3)$ ft or $(4)$										
N	WELL'S STATIC WATER LEVEL:				it. Source for Latitude/Longitude:						
	<ul> <li>below land surface,</li> </ul>	y-yr)			PS (u	ınit make/model:	 	)			
NW NE	above land surface, measured on (mo-day-yi						(WAAS enabled? ☐ Yes ☐ No)				
	Pump test data: Well water was ft.							Survey  Topographic Map			
W	after hours				☐ Online Mapper:						
X SW SE		vater was ft. s pumping gpm									
	Estimated Yield:						tion:	n:ft. 🔲 Ground Level 🔲 TOC			
S	Bore Hole Diameter: in. to										
1 mile			Other								
1 mile  in. to ft. Uniter											
1. Domestic: 5. Public Water Supply: well ID											
☐ Household	6. Dewatering: how many wells?										
Lawn & Garden										al	
☐ Livestock	8. Monitoring: well ID										
2. Irrigation	9. Environmental Remediation: well ID										
3. Feedlot						b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ☐ No											
8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other											
Casing diameter in. to ft., Diameter in. to ft.											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:  ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
								Julei (Specify)		•••••	
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From											
9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other											
Grout Intervals: From											
Nearest source of possible		,				,					
☐ Septic Tank	□ Lateral Line	s [	Pit Privy			ivestock Per	ıs	☐ Insecti	cide Storag	ge .	
☐ Sewer Lines	Cess Pool		☐ Sewage L			Fuel Storage		☐ Aband			
☐ Watertight Sewer Line			☐ Feedyard		□ F	Fertilizer Stor	rage	☐ Oil We	ell/Gas Wel	1	
☐ Other (Specify)											
										NG DIEDMALC	
10 FROM TO	LITHOLOG	FIC LOG		FRO	M	TO	LIII	HO. LOG (cont.) or	r PLUGGII	NGINTERVALS	
				Notes							
Notes:											
11 CONTRACTOR'S	OR LANDOWNER'S	CERTI	FICATIO	N. This	water	well was F	1 co	nstructed $\square$ reco	netructed	or nlugged	
under my jurisdiction an	d was completed on (m	no-dav-ve	ar)	14. 11119	and th	nis record is	s tru	e to the best of m	v knowle	dge and belief.	
Kansas Water Well Cont	ractor's License No		This W	ater Wel	Reco	ord was con	plet	ted on (mo-day-v	ear)		
under the business name	of										
	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.										
KS Department of Health ar	a Environment, Bureau of V	vater, Geolo	ogy Section, l	luuu SW Ja	ekson S	t., Suite 420, '	ı opek	ka, Kansas 66612-136	o/. Telepho	ne /85-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html