

WATER WELL RECORD Form WWC-5

Division of Water Resources App. No. []

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Well ID **MW-1**

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL:
County: **Graham**

Fraction **SE 1/4 SE 1/4 SE 1/4 SE 1/4**

Section Number **12**

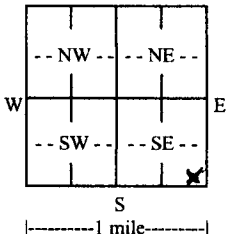
Township Number **T 8 S**

Range Number **R 23 E W**

2 WELL OWNER: Last Name: **First:**
Business: **KDHE**
Address: **1000 SW Jackson St., Suite 410**
City: **Topeka** State: **KS** ZIP: **66612**

Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:
Approximately 350 ft. west of NW corner of intersection of Main St. and 280th Ave on north side of main Hill City

3 LOCATE WELL WITH "X" IN SECTION BOX:
N



4 DEPTH OF COMPLETED WELL: **48** ft.
Depth(s) Groundwater Encountered: 1) **NA** ft.
2) ft. 3) ft., or 4) Dry Well
WELL'S STATIC WATER LEVEL: **NA** ft.
 below land surface, measured on (mo-day-yr)
 above land surface, measured on (mo-day-yr)
Pump test data: Well water was ft.
after hours pumping gpm
Well water was ft.
after hours pumping gpm
Estimated Yield: gpm
Bore Hole Diameter: **8.75** in. to **48** ft. and
..... in. to ft.

5 Latitude: **39.364916** (decimal degrees)
Longitude: **-99.828436** (decimal degrees)
Horizontal Datum: WGS 84 NAD 83 NAD 27
Source for Latitude/Longitude:
 GPS (unit make/model:)
(WAAS enabled? Yes No)
 Land Survey Topographic Map
 Online Mapper:

6 Elevation: **2137.78** ft. Ground Level TOC
Source: Land Survey GPS Topographic Map
 Other

7 WELL WATER TO BE USED AS:
1. Domestic: Household Lawn & Garden Livestock Irrigation Feedlot Industrial
2. Public Water Supply: well ID
3. Dewatering: how many wells?
4. Aquifer Recharge: well ID
5. Monitoring: well ID **MW-1**
6. Environmental Remediation: well ID
7. Air Sparge Soil Vapor Extraction Recovery Injection
8. Oil Field Water Supply: lease
9. Test Hole: well ID
 Cased Uncased Geotechnical
10. Geothermal: how many bores?
a) Closed Loop Horizontal Vertical
b) Open Loop Surface Discharge Inj. of Water
11. Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:
Water well disinfected? Yes No

8 TYPE OF CASING USED: Steel PVC Other **CASING JOINTS:** Glued Clamped Welded Threaded
Casing diameter **2** in. to **28** ft., Diameter in. to ft., Diameter in. to ft.
Casing height above land surface **0** in. Weight lbs./ft. Wall thickness or gauge No. **Sch. 40**
TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel Fiberglass PVC Other (Specify)
 Brass Galvanized Steel Concrete tile None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)
 Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)
SCREEN-PERFORATED INTERVALS: From **28** ft. to **48** ft., From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From **26** ft. to **48** ft., From ft. to ft., From ft. to ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
Grout intervals: From **0** ft. to **26** ft., From ft. to ft., From ft. to ft.

Nearest source of possible contamination:
 Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage
 Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well
 Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well
 Other (Specify) **Royal Acid**
Direction from well? Distance from well? ft.

10 FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	10	Sandy Clay, brown, firm, fine sand, damp			
10	25	Sandy Clay, brown, firm, coarse sand damp			
25	48	Sandy Clay, brown, firm, coarse sand wet			

Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) **1-6-2020** and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. **604** This Water Well Record was completed on (mo-day-year) **3/12/20**
under the business name of **Environmental Priority Service, Inc.** Signature **[Signature]**

Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.
Visit us at <http://www.kdheks.gov/waterwell/index.html> KSA 82a-1212 **Revised 7/10/2015**

P.U. CITY



JOHNSON TEST WELL #2
 ROYAL ACID KDHE
 LARRY RADCLIFF (NORTH)
 LARRY RADCLIFF
 FRANK GANZEL
 EAST SIDE COUNTRY STORE
 NORTHWEST T AND T ELECTRIC
 JIM GOEKEN
 JOE DINKEL
 MURFIN DRILLING

JOHNSON WINDMILL
 DALE GRIFFIN (GARDEN)
 JOHNSON TEST WELL #1
 DALE GRIFFIN (HC USE)
 JOHNSON TEST WELL #1

MW-1
 MW-2
 MW-3
 MW-4
 MW-5

MW 6
 MW 7
 MW 8
 MW 9
 MW 10
 VIRGIL SCHULTE
 ASHBAUGH
 RICHMEIER
 TOOTH FARM
 CANNON

Hwy 24

280TH AVE