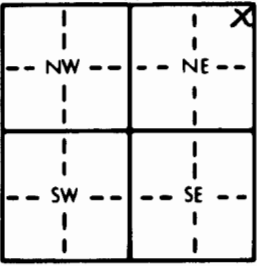


1 LOCATION OF WATER WELL: County: **GRAHAM** Fraction: **NE 1/4 NE 1/4 NE 1/4** Section Number: **13** Township Number: **T 8 S** Range Number: **R 23 EW**

Distance and direction from nearest town or city street address of well if located within city?
E. HWY 24 **MW# 2**

2 WATER WELL OWNER: **EASTSIDE COUNTRY STORE**
 RR#, St. Address, Box #: **RR#2 BOX 201** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **HILL CITY, KS 67642** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **25** ft. ELEVATION: **2134.63**
 Depth(s) Groundwater Encountered 1 **18.05** ft. 2 **19.05** ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL **18.05** ft. below land surface measured on mo/day/yr **10-4-94**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **8** in. to _____ ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes **No**; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **No**

5 TYPE OF CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter **2** in. to **15** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **0** in., weight _____ lbs./ft. Wall thickness or gauge No. **SCH 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8** Saw cut, **010** 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **15** ft. to **25** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **13** ft. to **25** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other _____
 Grout Intervals: From **2** ft. to **0** ft., From **13** ft. to **2** ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy **11** Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) _____

Direction from well? **SOUTH** How many feet? **50**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1.5	CEMENT			
1.5	2	DARK BROWN CLAY			
2	7	SAND, FGR-MGR, LOOSE			
7	11.5	BROWN SLTY SANDY CLAY			
11.5	17	BROWN SANDY CLAY, MOIST			
17	25	GRY, FGR-MGR, SAND, WELL SORT, CLAYEY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, **2** reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10-4-94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **10-19-94** under the business name of **AGD SERVICES, INC** by (signature) *[Signature]*

OFFICE USE ONLY