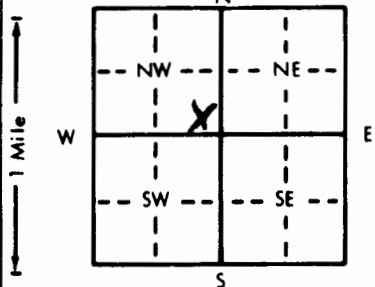


1 LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 NW 1/4 Section Number 8 Township Number T 8 S Range Number R 24 EW
 County: Johnson

Distance and direction from nearest town or city street address of well if located within city?
2 miles East of Parkers Kansas

2 WATER WELL OWNER: W. Dudley
 RR#, St. Address, Box #: 3448 St. Diggins Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Wichita Kansas 67203 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 38 ft. ELEVATION:
 Depth(s) Groundwater Encountered: 1 1/8 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 1 1/8 ft. below land surface measured on mo/day/yr April 4-92
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: 60 gpm; Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 10 in. to 38 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes _____ No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass _____ Threaded _____

Blank casing diameter: 5 1/2 in. to 18 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 6 Wire wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 18 ft. to 38 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 18 ft. to 38 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 18 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) River
 Direction from well? _____ How many feet? 12 miles

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|-----------------|------|----|--------------------|
| 0 | 12 | Surface Clay | | | |
| 12 | 16 | Hard Clay | | | |
| 16 | 30 | Hard Sand | | | |
| 30 | 36 | Long Rough Sand | | | |
| 36 | 38 | Blue Shale | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) _____ and this record is true to the best of my knowledge and belief. Kansas
 Water Well Contractor's License No. 444 This Water Well Record was completed on (mo/day/yr) 4-4-92
 under the business name of Anderson Dilling by (signature) Prof Anderson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC 1/4 1/4 1/4