

1 LOCATION OF WATER WELL
 County: **Graham** Fraction: **NE 1/4 SW 1/4 NW 1/4** Section Number: **18** Township Number: **T 8 S** Range Number: **R 24 E**

Distance and direction from nearest town or city? **1 1/4 mi. East of Morland**
 Street address of well if located within city?

2 WATER WELL OWNER: **Ben D. Hunsicker**
 RR#, St. Address, Box #: **Morland, Ks. 67650**
 City, State, ZIP Code: **Morland, Ks. 67650**
 Board of Agriculture, Division of Water Resources Application Number:

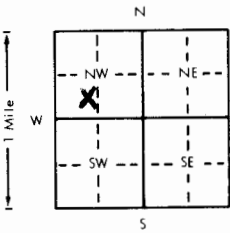
3 DEPTH OF COMPLETED WELL: **40** ft. Bore Hole Diameter: **8** in. to ... ft., and ... in. to ... ft.
 Well Water to be used as:
 Domestic Feedlot Oil field water supply Air conditioning Injection well
 Irrigation Industrial Lawn and garden only Dewatering Observation well Other (Specify below) **Stock well**
 Well's static water level: **20** ft. below land surface measured on **11** month **16** day **81** year
 Pump Test Data: Well water was ... ft. after ... hours pumping ... gpm
 Est. Yield **10** gpm: Well water was ... ft. after ... hours pumping ... gpm

4 TYPE OF BLANK CASING USED:
 Steel RMP (SR) Asbestos-Cement Concrete tile Casing Joints: Glued ... Clamped ...
 PVC ABS Fiberglass Other (specify below) **Styrene SDR26** Welded ...
 2 PVC 4 ABS 7 Fiberglass 8 Concrete tile Threaded ...
 Blank casing dia: **5** in. to **30** ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Casing height above land surface: **12** in., weight ... lbs./ft. Wall thickness or gauge No ...
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless steel Fiberglass PVC Asbestos-cement
 Brass Galvanized steel Concrete tile ABS Other (specify) **Styrene**
 12 None used (open hole)
 Screen or Perforation Openings Are:
 Continuous slot Mill slot Wire wrapped Saw cut None (open hole)
 Louvered shutter Key punched Torch cut Other (specify) **Saw cut**
 Screen-Perforation Dia: **5** in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Screen-Perforated Intervals: From **30** ft. to **40** ft., From ... ft. to ... ft., From ... ft. to ... ft.
 Gravel Pack Intervals: From **1.0** ft. to **40** ft., From ... ft. to ... ft., From ... ft. to ... ft.

5 GROUT MATERIAL: Neat cement Cement grout Bentonite Other ...
 Grouted Intervals: From **0** ft. to **10** ft., From ... ft. to ... ft., From ... ft. to ... ft.
 What is the nearest source of possible contamination:
 Septic tank Cess pool Sewage lagoon Fuel storage Abandoned water well
 Sewer lines Seepage pit Feed yard Fertilizer storage Oil well/Gas well
 Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below) **River**
 13 Watertight sewer lines
 Direction from well: **South** How many feet: **300**? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted ... month ... day ... year: Pump Installed? Yes No
 If Yes: Pump Manufacturer's name ... Model No. ... HP ... Volts ...
 Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on **11** month **16** day **81** year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **290**
 This Water Well Record was completed on **6** month **25** day **82** year under the business name of **Buck's Water Well Drilling** by (signature) **Bernard M. Minum**

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	17	Clay			
17	30	Blue mud & Clay mixed			
30	35	Sand & Shale wash			
35	40	Blue Shale			

ELEVATION:

Depth(s) Groundwater Encountered 1. ... ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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