

| 1 | LOCATION OF WATER WELL: | Fraction | Section Number | Township Number | Range Number | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|----------------|--------------------------------|---------------------|------|----|--------------------|----------|----------|--------------------|----------|--------------|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | County: <u>GRAHAM</u> | <u>NE 1/4 NW 1/4 NE</u> | <u>23</u> | <u>8</u> | <u>25</u> <u>EW</u> | | | | | | | | | | | | | | | | | | | | | | | | |
| Distance and direction from nearest town or city street address of well if located within city? <u>WEST MAIN + FIRST STREET, MORLAND</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | WATER WELL OWNER: <u>CITIZEN STATE BANK</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR #, St. Address, Box #: <u>111 WEST MAIN</u> | | Board of Agriculture, Division of Water Resources | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| City, State, ZIP Code: <u>MORLAND KS 67650</u> | | Application Number: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | | 4 | DEPTH OF WELL <u>23.24</u> ft. | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="text-align:center">N W E SW SE S</div> | | WELL'S STATIC WATER LEVEL <u>18.77</u> ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | WELL WAS USED AS: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | <div style="display: flex; justify-content: space-between"><div>1 Domestic 2 Irrigation 3 Feedlot 4 Industrial</div><div>5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning</div><div>9 Dewatering <u>10 Monitoring Well</u> <u>mw-1</u> 11 Injection Well 12 Other</div></div> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Was a chemical / bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr sample was submitted | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Water Well Disinfected: Yes No <u>X</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | TYPE OF BLANK CASING USED: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between"><div>1 Steel <u>2 PVC</u></div><div>3 RMP (SR) 4 ABS</div><div>5 Wrought 6 Asbestos-Cement</div><div>7 Fiberglass 8 Concrete Tile</div><div>9 Other (Specify below)</div></div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Blank casing diameter <u>2</u> in. Was casing pulled? Yes <u>X</u> No If yes, how much <u>23.24</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Casing height above or below land surface in. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Grout Plug Intervals: From <u>3</u> ft. to <u>23.24</u> ft., From ft. to ft., From ft. to ft. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| What is the nearest source of possible contamination: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="display: flex; justify-content: space-between"><div>1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool</div><div>6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens</div><div>11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well</div><div>16 Other (specify below) <u>SURFACE</u></div></div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Direction from well? How many feet? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%"><thead><tr><th>FROM</th><th>TO</th><th>PLUGGING MATERIALS</th></tr></thead><tbody><tr><td><u>0</u></td><td><u>3</u></td><td><u>NATIVE SOIL</u></td></tr><tr><td><u>3</u></td><td><u>23.24</u></td><td><u>BENTONITE SLURRY</u></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table> | | | | | | FROM | TO | PLUGGING MATERIALS | <u>0</u> | <u>3</u> | <u>NATIVE SOIL</u> | <u>3</u> | <u>23.24</u> | <u>BENTONITE SLURRY</u> | | | | | | | | | | | | | | | |
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| 7 | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>9-25-06</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>735</u> This Water Well Record was completed on (mo/day/year) <u>10-11-06</u> under the business name of <u>MILCO ENVIRONMENTAL SERVICES INC</u> by (signature) <u>A. ST</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |