		WATER	R WELL RECORD	Form W	WC-5	KSA 82	a-1212							
1 LOCATION OF W		Fraction	013-	1	Section	on Number	r To	wnship N	umber	i	Range Nu	mber		
County: Sherid		NE 1/4					J T	_8_	S	<u> R</u>	27	E/W /		
Distance and direction	on from nearest town	or city street ac	dress of well if lo	cated within	city?									
2 WATER WELL O	<del>-</del>	e Toothac	ker											
RR#, St. Address, E	30x # : Rt. 1						ŀ	Board of A	Agriculture, I	Division	of Water	Resources		
City, State, ZIP Cod		KS 6774							Number:					
LOCATE WELL'S AN "X" IN SECTI	LOCATION WITH 4 ON BOX:													
Caracan commence and commence a	N De		water Encountered											
Ť   :			WATER LEVEL									1		
NW	NE	•	test data: Well						· ·					
			gpm: Well						•			٠. ا		
× W			ter 8in.	to		136ft.,				. to	· · · · · · · ·	ft.		
ž "	4 !     W	1 Domestic 3 Feedlot 6 Oi			ublic water supply 8 Air conditioning					-				
1 SW	SE SE				• • •			Dewatering 12 Other (Specify below)  Monitoring well				′ .		
1		2 Irrigation												
A Later and the Control of the Contr	W	/as a chemical/b	acteriological sam	ple submitted	to Dep	artment? \	Yes	No <u>^</u>	; If yes	, mo/da	y/yr samp	le was sub-		
ep	S mi	itted				W	ater Well			37	No ^			
5 TYPE OF BLANK	CASING USED:		5 Wrought iron	8 (	Concret	e tile	CA	ISING JO	INTS: Glue	d . 🕰 .	Clampe	.d ∣		
1 Steel	3 RMP (SR)		6 Asbestos-Cem	ent 9 C	Other (s	pecify belo	ow)		Weld	led				
2 PVC	4 ABS		7 Fiberglass											
	er $4.5$ in.													
Casing height above	land surface	18	.in., weight	2.38		lbs	./ft. Wall	thickness	or gauge N	lo•.	248			
TYPE OF SCREEN	OR PERFORATION N	MATERIAL:	RIAL:			7 PVC			oestos-ceme	ent				
1 Steel 3 Stainless steel			5 Fiberglass			8 RMP (SR)			11 Other (specify)					
2 Brass	4 Galvanized	steel	6 Concrete tile		9 ABS			12 No	ne used (or	en hole	e)			
SCREEN OR PERF	ORATION OPENINGS	S ARE:	5 G	iauzed wrapp	oed		8 Sav	v cut		11 N	one (oper	ı hole)		
1 Continuous :	slot 3 Mill s	slot	6 W	Vire wrapped			9 Dril	led holes						
2 Louvered sh	utter 4 Key	punched	7 T	orch cut			10 Oth	er (specif	y)					
SCREEN-PERFORA	TED INTERVALS:	From	116 ft. i	to		ft., Fr	om		ft. 1	to				
		From	<u> ft</u> t	to		ft., Fr	om		ft. 1	to		ft. <sup>1</sup>		
GRAVEL F	PACK INTERVALS:	From	20 <sub>ft. 1</sub>	to 136					ft. 1					
		From	ft.	to		ft., Fr	om		ft.	to		ft.		
6 GROUT MATERI	AL: 1 Neat cer	ment	2 Cement grout	3	Benton	ite 4								
Grout Intervals: F	rom () ft.	to 20	ft., From		. ft. to	<del></del> )	ft.,	From		ft. t	to			
	source of possible co						stock per				ned water			
1 Septic tank	4 Lateral		7 Pit privy	,		11 Fue	l storage		15 C	Dil well/	Gas well			
2 Sewer lines 5 Cess pool			8 Sewage lagoon			12 Fertilizer storage 16 C					pecify bel	ow)		
3 Watertight s	ewer lines 6 Seepag		9 Feedyard			13 Insecticide storage								
Direction from well?		•	•				any feet?	-						
FROM TO		LITHOLOGIC	LOG	FRO		то		Р	LUGGING					
0 2	surface			94		97			d sandy					
2 4	Loess			97		110			& cali					
4 14	Fine to med	d sand w/	clav	11	.0	132	Med s	and w	/ clay	laye	rs & g	ravel		
14 17	Sandy clay			13	2	136	Orkra	& sha	ale					
17 21	Caliche & c						]			and address bent address to 1 of 1997 No.	V (44)			
21 38				ra				****						
38 47	Med sand & Sandy clay	& caliche	е Стау таув:	L-3										
47 55			e w/ med sa					annes e de la marco e de acordo de destado de 19			V /// *********************************			
55 63			/ clay laye							- V - And Ball containing a second				
63 66	Sandy clay		, caus ause											
66 75	~		clay layer	_			<u>†                                     </u>							
	loose	c sand w/	стау тауег	<i>D</i>		74.								
75 79		2 h 2					<b>†</b>							
	Cemented sa											***************************************		
79 83 83 94	Fine sand	Loose	e w/ few sa	nd al-1								managed by a second and of comment		
							<u> </u>							
	S OR LANDOWNER'S													
completed on (mo/d	ay/year) 7 <del></del> 3.0	<del>-</del> 9/				and this red	cord is tru	e to the b	est of my kr	nowledg	ge and bel	ief. Kansas		
	tor's License No			er Well Reco	ord was						/			
	name of Woofter	·				by (sign		13	Jak	Mt	<del>U</del>			
INSTRUCTIONS: Us	e typewriter or ball point per onment, Bureau of Water, To	n. <u>PLEASE PRESS F</u>	FIRMLY and PRINT clear	rly. Please fill in I	blanks, ur	nderline or cire	cle the corre	ct answers.	Send top three	edies i	Kansas De	partment		