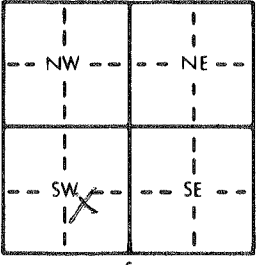


remedy

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction NW 1/4 SE 1/4 SW 1/4 Section Number 30 Township Number T 8 S Range Number R 27 EW
 County: Sheridan
 Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Brad/Max Kennedy
 RR#, St. Address, Box #: Rt 2 Box 47
 City, State, ZIP Code: Hoxie, KS 67740
 Battery Board of Agriculture, Division of Water Resources
 Application Number: 43134

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 133 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL . . . 68 . . . ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter . . . 18 . . . in. to . . . 133 . . . ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No X

5 TYPE OF CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter . . . 12 . . . in. to . . . 73 . . . ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface . . . 24 . . . in., weight . . . 10.310 . . . lbs./ft. Wall thickness or gauge No. . . 420 . . .
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From . . . 73 . . . ft. to . . . 133 . . . ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From . . . 20 . . . ft. to . . . 133 . . . ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From . . . 20 . . . ft. to . . . 0 . . . ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination: NONE 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
 Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Surface	122	133	Ochre
2	18	Silty Sand & Clay			
18	30	Clay & Caliche & Sand Strks.			
30	31	Caliche			
31	38	Clay			
38	44	Med. Sand			
44	59	Clay, Caliche & Cem. Sand			
59	70	Med. Sand			
70	81	Caliche, Clay & Sand Strks.			
81	88	Med. Sand/Clay Lns.			
88	89	Caliche			
89	103	Sandy Clay			
103	105	Tight Fine Sand			
105	119	Fine & Med. Sand Clay Layers			
119	122	Med. Sand & Gravel			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . . . 7-3-98 . . . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . . . 554 . . . This Water Well Record was completed on (mo/day/yr) . . . 7-31-98 . . . under the business name of Woofter Pump & Well, Inc by (signature) Jerry G. Woofter

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.