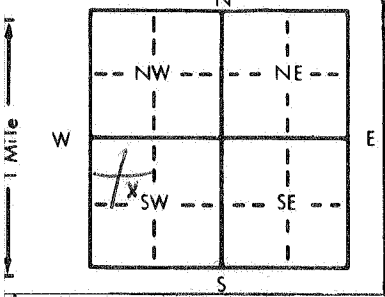


LOCATION OF WATER WELL: Fraction SE 1/4 NW 1/4 SW 1/4 Section Number 14 Township Number T 8 S Range Number R 27 EW  
 County: Shawnee

Distance and direction from nearest town or city street address of well if located within city?  
1/2 W of Topeka

WATER WELL OWNER: Harold Taylor  
 RR#, St. Address, Box #: Hopie, KS  
 City, State, ZIP Code: Hopie, KS  
 Board of Agriculture, Division of Water Resources  
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



DEPTH OF COMPLETED WELL: 108 ft. ELEVATION: \_\_\_\_\_ ft.  
 Depth(s) Groundwater Encountered 1. 65 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 65 ft. below land surface measured on mo/day/yr \_\_\_\_\_  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield: 50 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 9 in. to 108 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic     2 Irrigation     3 Feedlot     4 Industrial  
 5 Public water supply     6 Oil field water supply     7 Lawn and garden only  
 8 Air conditioning     9 Dewatering     10 Observation well  
 11 Injection well     12 Other (Specify below) \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  No \_\_\_\_\_

TYPE OF BLANK CASING USED:  
 1 Steel     2 PVC     3 RMP (SR)     4 ABS     5 Wrought iron     6 Asbestos-Cement     7 Fiberglass     8 Concrete tile     9 Other (specify below) \_\_\_\_\_  
 Blank casing diameter: 5 in. to 108 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 9 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. 250  
 CASING JOINTS: Glued  Clamped \_\_\_\_\_  
 Welded \_\_\_\_\_  
 Threaded \_\_\_\_\_

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     2 Brass     3 Stainless steel     4 Galvanized steel     5 Fiberglass     6 Concrete tile     7 PVC     8 RMP (SR)     9 ABS     10 Asbestos-cement     11 Other (specify) \_\_\_\_\_  
 12 None used (open hole) \_\_\_\_\_

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot     2 Louvered shutter     3 Mill slot     4 Key punched     5 Gauzed wrapped     6 Wire wrapped     7 Torch cut     8 Saw cut     9 Drilled holes     10 Other (specify) \_\_\_\_\_  
 11 None (open hole) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 98 ft. to 108 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 65 ft. to 108 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

GROUT MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other \_\_\_\_\_  
 Grout intervals: From 0 ft. to 10 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank     2 Sewer lines     3 Watertight sewer lines     4 Lateral lines     5 Cess pool     6 Seepage pit     7 Pit privy     8 Sewage lagoon     9 Feedyard     10 Livestock pens     11 Fuel storage     12 Fertilizer storage     13 Insecticide storage     14 Abandoned water well     15 Oil well/Gas well     16 Other (specify below) \_\_\_\_\_

Direction from well? East How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	10	Topsoil			
10	30	Sandy Clay			
30	72	Fine Sand			
72	81	Sandy Clay			
81	86	Fine Sand			
86	96	M. Shovel			
96	98	Sandy Clay			
98	106	M. Shovel			
106	108	Shale			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-24-85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 376 This Water Well Record was completed on (mo/day/yr) 6-85 under the business name of B & B Drilling by (signature) Joseph Beckman  
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.